

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Riley	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 34	Township number T 10 S R 7 E/W	Range number
2. Distance and direction from nearest town or city: 2 S			3. Owner of well: USDA FARM		
Street address of well location if in city: OF MANHATTAN			R.R. or street: RR 2 Box 314		
4. Locate with "X" in section below:			City, state, zip code: MANHATTAN, Ks.		
<p>Sketch map:</p>			6. Bore hole dia. 10 in. Completion date _____ Well depth 40 ft. 2-24-76		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PVC Height: Above or below Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC 66 Weight 258 lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 258		
			10. Screen: Manufacturer's name RUMPCO Type PVC Dia. 5" <input checked="" type="checkbox"/> Slot gauze .030 Length 10' Set between 26 ft. and 36 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material .030-.080		
			11. Static water level: _____ mo./day/yr. 18 ft. below land surface Date 2-24-76		
			12. Pumping level below land surfaces: AIR TEST _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 40 g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
			14. Well head completion: CAPPED _____ Pitless adapter 24 Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
			16. Nearest source of possible contamination: ft. 200 Direction W Type SEPTIC TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name JACUZZI Model number 5543 HP 1/2 Volts 230 Length of drop pipe 30 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRADER DRLY CO INC 182 Business name _____ License No. _____ Address RTI HOLTON, Ks Signed Dale Ashburn Date 2-25-76 Authorized representative		
18. Elevation:		19. Remarks: OWNER WILL INSTALL SLAB			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

T 10 S R 7 E/W Sec 34 NE 1/4 NE 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5