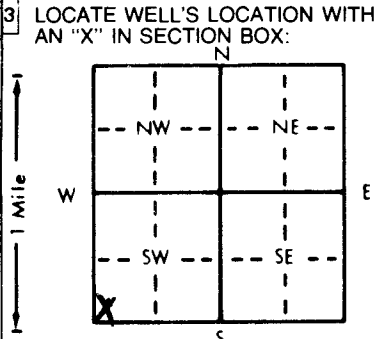


mw-9

1 LOCATION OF WATER WELL: Fraction **SW 1/4 SW 1/4 SW 1/4** Section Number **12** Township Number **T 10 S** Range Number **R 7 E/W**
 County: **Riley**

Distance and direction from nearest town or city street address of well if located within city?
2711 Anderson, Manhattan, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box #: **Riley County Shop Attn: Dan Harden** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **110 Courthouse, Manhattan, Ks 66502** Application Number: **—**



4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: **—**
 Depth(s) Groundwater Encountered 1. **23.7** ft. 2. **—** ft. 3. **—** ft.
 WELL'S STATIC WATER LEVEL **19.75** ft. below land surface measured on mo/day/yr **2-17-95**
 Pump test data: Well water was **—** ft. after **—** hours pumping **—** gpm
 Est. Yield **—** gpm: Well water was **—** ft. after **—** hours pumping **—** gpm
 Bore Hole Diameter: **8.625** in. to **30** ft. and **—** in. to **—** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well** *mw-9*
 Was a chemical/bacteriological sample submitted to Department? Yes **—** No **X**; If yes, mo/day/yr sample was submitted **—**
 Water Well Disinfected? Yes **—** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **—** Clamped **—**
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **—**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **20** ft., Dia **—** in. to **—** ft., Dia **—** in. to **—** ft.
 Casing height above land surface **0** in., weight **Sch. 40 PVC** lbs./ft. Wall thickness or gauge No. **—**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) **—**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **—**
 SCREEN-PERFORATED INTERVALS: From **20** ft. to **30** ft., From **—** ft. to **—** ft., From **—** ft. to **—** ft.
SAND From **—** ft. to **—** ft., From **—** ft. to **—** ft., From **—** ft. to **—** ft.
GRAVEL PACK INTERVALS: From **16** ft. to **30** ft., From **—** ft. to **—** ft., From **—** ft. to **—** ft.
 From **—** ft. to **—** ft., From **—** ft. to **—** ft., From **—** ft. to **—** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **14** ft., From **14** ft. to **16** ft., From **—** ft. to **—** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) **Contaminated site**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? **How many feet?**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.0	Fill			Flush Mount Waiver Don Taylor 2/13/95
2.0	29.0	Silty Clay			
29.0	30.0	Shale			
30.0	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-17-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **3-13-95** under the business name of **Associated Environmental, Inc** by (signature) *D Johnson for Dan Harden*

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R
E/W
SEC.