

1 LOCATION OF WATER WELL:		WATER WELL RECORD		TOWN WITHIN SECTION		SECTION NUMBER		TOWNSHIP NUMBER		RANGE NUMBER	
County: Riley		NW 1/4 NW 1/4 NW 1/4		20		T 10 S		R 8 E			
Distance and direction from nearest town or city street address of well if located within city?											
2 WATER WELL OWNER: Albert M. Cramer & Riley County											
RR#, St. Address, Box #: 110 COURT HOUSE PLAZA 18-87K-3346-01 Board of Agriculture, Division of Water Resources											
City, State, ZIP Code: Manhattan, KS 66502 BRP-DE 051-12 Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL WAS 40 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. WAS 23 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL WAS 23 ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 30" in. to 18" ft. and 6" in. to 40" ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		WAS 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface Removed 5' below ground level lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 5 ft. to 6 ft., From 22 ft. to 24 ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? How many feet?											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 5 Compacted Clays											
5 6 Bentonite											
6 22 Sandy Clay											
22 24 Bentonite											
24 40 Chlorinated Sands & Gravel											
plugged											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/21/95 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 7/27/95											
under the business name of Holdenman Wire Drilling by (signature) Craig A. Cramer											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											