| | | ER WELL RECORD F | | KSA 82a-1 | | |
|-------------------------|--|---|--|--|--|--------------------------------------|
| LOCATION OF WATE | Fraction | 4 SN 14 S1 | | Number 7 | Township Number | Range Number |
| County: K1CEY | rom nearest town or city street | /4 /4 <u> </u> | | • | т <i>/0</i> s | R & /9w |
| 35 FOOT | S.E. or Existin | & WATER WEW | 18 | | | |
| WATER WELL OWN | ED. CATT OR MAN | HATTHE | | ···· | M. W. 1 | Nou No. 1 |
| RR#, St. Address, Box | LALL DAVACEZ | Ave | | | , , | Division of Water Resources |
| City, State, ZIP Code | " אינדמינות MANINATION | Kansos | | | Application Number: | |
| | CATION WITH 4 DEPTH OF | COMPLETED WELL | 55 # | FIEVATI | | |
| AN "X" IN SECTION | | | | | | 3 |
| | WELL'S STAT | C WATER LEVEL 21. | 5° ft. below | land surfa | ce measured on mo/day/yi | 8-15-96 |
| 1 | | | | | | umping gpm |
| NW - | _ NIE I | • | | | · | umping gpm |
| . | | | | | | n. toft. |
| ¥ | I WELL WATER | TO BE USED AS: 5 | Public water su | pply 8 | Air conditioning 11 | Injection well |
| 7 1 | 1 Domesti | | Oil field water s | | | Other (Specify below) |
| 1 - 2 | 2 Irrigation | n 4 Industrial 7 | Lawn and garde | en only 🔟 | Monitoring well | |
| | Was a chemica | ıl/bacteriological sample su | bmitted to Depar | tment? Yes | No¥; If ye: | s, mo/day/yr sample was sub- |
| <u> </u> | mitted | | | Wate | r Well Disinfected? Yes | # No - |
| TYPE OF BLANK CA | ASING USED: | 5 Wrought iron | 8 Concrete t | ile | CASING JOINTS: Glue | ed Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (spe | cify below) | | ded |
| 2 PVC | 4 ABS | 7 Fiberglass | | | | eaded |
| Blank casing diameter . | | | | | | . in. to ft. |
| Casing height above lan | nd surface | in., weight | | lbs./ft. | | |
| | PERFORATION MATERIAL: | | 7 PVC | | 10 Asbestos-cem | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (\$ | SR) | , , , | ') |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | | 12 None used (o | • |
| | ATION OPENINGS ARE: | | l wrapped | | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 6 Wire w | | | 9 Drilled holes | |
| 2 Louvered shutte | * * | 7 Torch of the to | | | | toft. |
| SCREEN-PERFORATE | D INTERVALS: From From | | | | | toft. |
| CDAVEL DAC | K INTERVALS: From | | | | | toft. |
| GHAVEL FAC | From | ft. to | F | ft., From | | to ft. |
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout/ | (3 Bentonite | | | |
| Grout Intervals: From | | ft. From | | | ft From | ft. to |
| | rce of possible contamination: | | | 10 Livesto | | Abandoned water well |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | | 11 Fuel st | orage 15 (| Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoo | on | 12 Fertilize | er storage | Other (specify below) |
| 3 Watertight sewe | r lines 6 Seepage pit | 9 Feedyard | | 13 Insection | ide storage . KAN | SAS KIVER |
| Direction from well? | EAST | | | How many | feet? 000. | |
| FROM TO | LITHOLOGI | C LOG | FROM | то | PLUGGING | INTERVALS |
| 0 2 | Top SOIL | | | | | |
| 2 19 | | Atey Sils | | | | |
| 19 24 | | Small GRAVEL | | | | |
| 14 30 | | Medium | | | | |
| 30 33. 33 54.50 | GRAY SIM SAM | re n | | | | |
| 3.3 54.50 | TAN SAMO AND | GRAVEL MEDIUM | ¥ | | | |
| 54.50 56. | | HT BINE | ļ | | | |
| 36. 60. | GRAY SHAVE LA | BUE BLUE | ļ | | | |
| | | | | | | |
| | | | - | | | |
| | ALANY MARKATANA | | | | | |
| | - Carrier - Carr | | | | | |
| | | | | | | |
| | | | | | | |
| | A Marian | | L | L | | |
| 7 CONTRACTOR'S O | R LANDOWNER'S CERTIFICA | TION: This water well was | | | | |
| completed on (mo/day/y | ear) ALGUST 15 | ? ,. 1.7. 76 | | | | nowledge and belief. Kansas |
| Water Well Contractor's | / ^ ^ ^ 10! | | Il Record was co | | TOUT I | TOMBER 10, 1996 |
| under the business nam | | | | by (signatu | | |
| INSTRUCTIONS: Use typ | ewriter or ball point pen. <u>PLEASE PRES</u> nt, Bureau of Water, Topeka, Kansas 66 | S FIRMLY and PRINT clearly. Pleas 620-0001. Telephone: 913-296-554 | se fill in blanks, under 45. Send one to WAT | rline or circle the control of the c | ne correct answers. Send three IER and retain one for your record | e copies to Kansas Department ds. |