

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>POTTAWATOMIE</u>	Fraction: <u>NE 1/4 NE 1/4 NE 1/4</u>	Section number: <u>11</u>	Township number: <u>T 10 S R 8 E/W</u>	Range number: <u>8</u>
2. Distance and direction from nearest town or city: <u>3 E .55</u>			3. Owner of well: <u>RAY STEPHSON</u>		
Street address of well location if in city: <u>OF MANHATTAN</u>			R. or street: <u>R.R. ST. GEORGE</u> , <u>Ks. 66535</u> City, state, zip code: <u>MANHATTAN, KS, 66535</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date: <u>8-8-76</u> Well depth <u>95</u> ft.	
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>TOP SOIL</u>		<u>0</u>	<u>6</u>	9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <u>9L</u> Weight <u>2.58</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth, Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth, gage No. <u>2.79</u>	
<u>BROWN CLAY</u>		<u>6</u>	<u>32</u>	10. Screen: Manufacturer's name <u>Pumpco</u> Type <u>PVC</u> Dia. <u>5</u> Clay gauze <u>.020</u> Length <u>7</u> Set between <u>38</u> ft. and <u>85</u> ft. <u> </u> ft. and <u> </u> ft.	
<u>COURSE SAND-MED. GR.</u>		<u>32</u>	<u>95</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material: <u>.030 X .060</u>	
				11. Static water level: <u>22</u> ft. below land surface Date <u>8-9-76</u> mo./day/yr.	
				12. Pumping level below land surfaces: <u>AIR TEST</u> <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>30</u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>	
				14. Well head completion: <u>CAP</u> <u> </u> Pitless adapter <u>24</u> inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <u> </u> Neat cement <u> </u> Bentonite <u> </u> Concrete Depth: From <u>5</u> ft. to <u>45</u> ft.	
				16. Nearest source of possible contamination: <u>SEPTIC</u> ft. <u>200</u> Direction <u>E</u> Type <u>SEPTIC</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	<u>OWNER WILL INSTALL SLAB</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRADER DAHL CO INC 182</u> Business name License No. <u> </u> Address <u>PT 1 HORTON, KS</u> Signed <u>Rob Astum</u> Date <u>8-9-76</u> Authorized representative		

T 10 S R 8 E/W Sec 11 NE 1/4 NE 1/4 NE 1/4