rT			COPA (ACTO)		**************************************	Section Number	Townsh	ip Number	Range	Number	
1		ION OF WAT	EH WELL:		Fraction					HUHHAOI	
Cou	inty: K	Riley		N	E ₁₄ NE ₁₄ NE ₁₄	18	10	S	8E	E/W	
Dist	ance and	direction from	nearest town of	r city	street address of well if local	ated within city?	HOUSE TO SELECT THE SE				
		917 N.	. 3rd, Manl	ıatta	n, Kansas					mad april a construent and a construent	
2 WATER WELL OWNER: KDHE T&M (Rex's Tire Company)											
		t. Address, Bo ite, ZIP Code			cson #410 6612-1367	Application Nu	Board of Agriculture, Division of Water Resources Application Number.				
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:				DEPTH OF WELL						
١ ـ	N				WELLS STATIC WATER LEVEL .22.3 11.						
	X			AT LEVEL AND A STATE OF THE STA	WELL WAS USED AS:						
	NE NE				1 Domestic	5 Public Water Su	, , , , , , , , , , , , , , , , , , ,				
		## ## ## ## ## ## ## ## ## ## ## ## ##			2 Irrigation 3 Feedlot	6 Oil Field Water: 7 Domestic (Lawn		10 Monitorin			
W			go, grantes gas construir de un construir de salos es de salos		4 Industrial	8 Air Conditioning		12 Other			
				١	Was a chemical / bacteriological sample submitted to Department? Yes						
	SE				If yes, mo/day/yr sample was submitted						
				١	Water Well Disinfected: Yes NoX						
	8										
5	5 TYPE OF BLANK CASING USED:										
Casing height above or below land surface					cement 2 Cement gro It to 3 It. ntamination; 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	in. Jacob Bentonite Fror A 3ft. 11 Fuel storage 12 Fertilizer stora 13 Insecticide sto 14 Abandoned w: 15 Oil well/Gas w	Yes X No If yes, how much NA Bentonite Other Surface silts and clays From 3 to 0 ft From to to to If Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well et?				
FROM		то		PLUG	GING MATERIALS	4. 4. 11. 14. 14. 14. 14. 14. 14. 14. 14					
	25	3	Bentoni	te		-11-10-11-10-11-10-11-11-11-11-11-11-11-					
:	3	0	Surfa	ce	silts/clays						
	U	***************************************	\$1000 BOOK 100 1 TO 100 BOOK 1	*********	A THE SAME SAME STATE OF THE SAME SAME SAME SAME SAME SAME SAME SAM						
, , ,											
7	Water V	Vell Contractor 05/24/07	OF LANDOW r's License No. under B. Johnso	the b	S CERTIFICATION: This 17/07 585 usiness name of Asso	water well was plug and this record is This ciated Environmental	ged under my strue to the be Water Well of I, Inc.	y jurisdiction a st of my knowle ecord (4's com)	nd was com dge and beli leged on (mo	ipleted on ef Kansas v/day/year)	
ans	swers. Se	and top three	copies to Ka	nsas	int pen. <u>Please press fin</u> Department of Health at Telephone: 785/296-55	nd Environment, Bure	au of Water, i	Geology Sectio	n. 1000 SW	Jackson	