1	LOCATION OF WATER WELL: Riley				Fraction	Section	Section Number Tov		Township Number		Number	
Col					NE, NE , NE ,	18					8E EN	
		direction from	nearest town	orc	ity street address of well if local	ated within cit	y?		ere unamanne er terreten er transfer actuelle d	Accessors and an analysis of the accessors and an accessors and accessor	CONTRACTOR OF THE PROPERTY OF	
	gran hit e district de la constant d	917 N.	3rd, Mai	nha	tan, Kansas	nahlar nilan - dan naji kada kada kada kada da ka ka ka ka ka ka	Appropriate to a production of the second	***************************************	.,			
2	WATE	R WELL OWN	ER: KDHE	T&	M (Rex's Tire Company)							
					Jackson #410 Board of Agriculture, Division of Water Resources s 66612-1367 Application Number.					01-04-04-04-04-04-04-04-04-04-04-04-04-04-		
3		MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N 1			4 DEPTH OF WELL WELL'S STATIC WATE							
	X			*	WELL WAS USED AS:							
V	NV	NW NE			1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	6 Oil Fie 7 Dome	: Water Supply eld Water Sup estic (Lawn & C enditioning	ply	9 Dewateri 10 Monitorir 11 Injection 12 Other	ng Well Well		
	sv	SW SE			Was a chemical / bacteriologif yes, mo/day/yr sample wa Water Well Disinfected: Ye	s submitted		epartment? Ye	s I	NoX		
	TVDE	OF BLANK CA	CINC HOCK		A AND AND IN THE REST OF STREET, THE STREET, SALES							
5	1 Ster OPVC Blank	el 3 RMI 2 4 ABS casing diamete	(SR) 5	Wro Ast	ought 7 Fibergla estos-Cement 8 Concret Was casing pulled?	e Tile		pelow)				
6		T PLUG MATE	HIAL:	1 Ne	eat cement 2 Cement groups 25 ft. to 3 ft.	it 🔾 Sen		Other				
					contamination:	(1),((T)C						
	2 S 3 W 4 L	eptic tank ewer lines /atertight sewe ateral lines ess pool	r lines		6 Seepage pil 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 Fertilizer storage lagoon 13 Insecticide storage 14 Abandoned water			ell			
	Directi	on from well?			How many	teet?		******				
	FROM	то		PL	IGGING MATERIALS							
25		3	Bentor	nite	THE RESIDENCE OF THE PROPERTY							
	3	0	Surface silts/clays									
						V = 100 = 1						
***************************************				- 20 20- 2		3						
7					R'S CERTIFICATION. This 05/17/07 585 business name of Assoc		er well was plugged under my jurisdiction and was co and this record is true to the best of my knowledge and be This Water Well Record was completed on (r				DELENGING	
by (signature)										John		
ans	swers. Se	and top three	copies to K	ans	point pen. Please press firm as Department of Health ar 37 Telephone: 785/296-55	d Environme	ent, Bureau	of Water, Geo	ology Section	n. 1000 SW	Jackson	