| 1   | LOCAT   | TION OF WAT  | ER WELL:                  | Fraction   | Section Number   | Township Number                        | Range Number            |  |
|---|---|--|---------------------------|--|--|--|-------------------------|--|
| County: Riley   |   |  |                           | NE, NE ME  | 18   | 10S                                    | 8E EN                   |  |
| Distance and direction from nearest town or city street address of well if located within city?   |   |  |                           |  |  |  |                         |  |
| 917 N. 3rd, Manhattan, Kansas   |   |  |                           |  |  |  |                         |  |
| 2   | WATER WELL OWNER: KDHE T&M (Rex's Tire Company) |  |                           |  |  |  |                         |  |
| RR #, St. Address, Box #: 1000 SW Jackson #410 City, State, ZIP Code Topeka, Ks 66612-1367  |   |  |                           |  | Board of Agriculture, Division of Water Resources Application Number:  |  |                         |  |
| 5   |   | K WELL'S LOCATION WITH X" IN SECTION BOX:  N N NE NE |                           | WELL'S STATIC WATE   | ft.  ER LEVEL1675  | oly 10 Monitor<br>Sarden) 11 Injection | ing Well                |  |
| A die de la companya | sv  | <b>V</b>   | SE                        | Was a chemical / bacteriological sample submitted to Department? Yes               |  |  |                         |  |
| 5 TYPE OF BLANK CASING USED:  |   |  |                           |  |  |  |                         |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Title  Blank casing diameter in. Was casing pulled? Yes X No If yes, how much NA Casing height above or below land surface in.   |   |  |                           |  |  |  |                         |  |
| GROUT PLUG MATERIAL. 1 Neat cement 2 Cement grout 3 Bentonite Chother Surface silts and clays   |   |  |                           |  |  |  |                         |  |
| What is the nearest source of possible contamination:   |   |  |                           |  |  |  |                         |  |
| Septic tank     Sewer lines     Watertight sewer lines     Lateral lines     Cess pool  |   |  | er lines                  | 6 Seepage pit<br>7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard<br>10 Livestock pens | 11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage<br>14 Abandoned water v<br>15 Oir weil/Gas well |  | ecify balow)            |  |
| Direction from well?  |   |  |                           |  |  |  |                         |  |
| FROM TO P   |   |  | Pl                        | LUGGING MATERIALS  | **************************************   |  |                         |  |
| 19.48 3 Bentonite   |   |  | Bentonite                 | e  |  |  |                         |  |
| 3   |   | 0  | Surfac                    | ce silts/clays   |  |  |                         |  |
|   |   | 1 1 Apr 100 100 100 100 100 100 100 100 100 10       |                           |  |  |  |                         |  |
|   | Martan (1988 (1998) (1999)                      |  |                           |  | - 017-MB01417-118-118-118-11   |  |                         |  |
|   |   |  |                           |  |  |  |                         |  |
| 7   | (mo/da<br>Water V                               | y/year)<br>Vell Contractor<br><b>05/24/07</b>        | 's License No<br>under th | ER'S CERTIFICATION: Thi<br>05/17/07<br>585<br>ne business name of Asso             | and this record is true<br>This Wa<br>ciated Environmental, Inc  | e to the best of my knowle             | edge and belief. Kansas |  |
| INSTRUCTIONS: Use typewriter or bail point pen. Please press firmly and print clearly. Please till in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522, Send one to Water Well Owner and retain one for your records.   |   |  |                           |  |  |  |                         |  |