

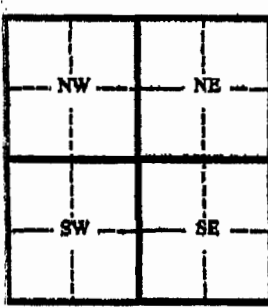
## WATER WELL PLUGGING RECORD

Form WWC-5P

**KSA 82a-1212**

ID No.

3990  
Amended  
SUE-2

1 LOCATION OF WATER WELL: Fraction <u>SE 1/4 NE 1/4 NE 1/4</u> Section Number <u>18</u> Township Number <u>10</u> Range Number <u>8 E</u>																																					
County: <u>Riley</u> Distance and direction from nearest town or city street address of well if located within city? <u>720 N 3rd Manhattan, KS</u>																																					
2 WATER WELL OWNER: <u>Coastal Mart 9131</u> RR#, St. Address, Box # <u>Rt 130 @ 295</u> City, State, ZIP Code <u>Westville, MI</u> Board of Agriculture, Division of Water Resources Application Number: _____																																					
3 MARK WELL'S LOCATION WITH AN 'X' IN SECTION BOX: <div style="text-align: center;">  </div>	4 DEPTH OF WELL <u>19.4</u> ft. WELL'S STATIC WATER LEVEL <u>—</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-around;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other _____ </div> </div> <p>Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____  If yes, mo/day/yr sample was submitted _____  Water Well Disinfected: Yes ____ No ____</p>																																				
5 TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below) 2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile Blank casing diameter <u>4</u> in. Was casing pulled? Yes <u>X</u> No ____ If yes, how much <u>Overdrilled to 20'</u> Casing height above or below land surface _____ in.																																					
6 GROUT PLUG MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other _____ Grout Plug Intervals From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well </div> <div> 16 Other (specify below) _____ </div> </div> Direction from well? _____ How many feet? _____																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>20</u></td> <td></td> <td><u>Bentonite</u></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		FROM	TO	CODE	PLUGGING MATERIALS	<u>0</u>	<u>20</u>		<u>Bentonite</u>																												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>8/22/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>10/6/06</u> under the business name of <u>Wooler Pump &amp; Well / Blue-ken</u> by (signature) <u>[Signature]</u>																																					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3585. Send one to Water Well Owner and retain one for your records.																																					

**RECEIVED**

JAN 08 2009

**BUREAU OF WATER**