

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

4 1. Location of well:	County R. 104	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 5	Township number T 10	Range number R 8	EW
2. Distance and direction from nearest town or city: 1.5 NE OF			3. Owner of well: Willard Korsaw			
Street address of well location if in city: MANHATTAN			R.R. or street: 1920 Humboldt			
			City, state, zip code: MANHATTAN, KS. 66502			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 12 in. Completion date 10-16-78		
				Well depth 95 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC 96 Weight 2.58 lbs./ft. Dia. 5 in. to 95 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1279		
5. Type and color of material				10. Screen: Manufacturer's name PUMPCOMP		
				Type PVC Dia. 5		
				<input checked="" type="checkbox"/> gauze .020 Length 10		
				Set between 35 ft. and 95 ft.		
				Gravel pack? <input checked="" type="checkbox"/> Size range of material: 0.30x1.00		
				11. Static water level: 22 ft. below land surface Date 10-16-78		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 50 g.p.m.		
				13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 24 Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction E Type Creek Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:	19. Remarks:			20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	owner to install job			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRADER DAIG CO 182 Business name License No. Address RTI Holton, KS Signed Dale Ashen Date 10-16-78 Authorized representative		

T 10
R 8
W 5
S
SW SW SW
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5