## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and . Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

•	County	Fraction		Section	number	Township number	Range number	~
1. Location of well:	POTTAWA TOMIE	NW 1/4 NW 1/4 NW	V1/4	//	·	T /O s	R 8	E/W
2. Distance and direction from nearest town or city: 3 E								
						iANA TTAW, KS 66502		
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 10 in. Well depth 45 ft.	Completion date -	76
						7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary  8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other		
1 SW SE 1 14005 E						9. Casing: Material PVC Height: Above or below Threaded Welded Surface in. RMP PVC 9 Weight 5 bs./ft.		
t <del>&lt;</del> 1 Mile → I						Dia. 5 in. to 45 ft. depth Wall Thickness: inches or		
5. Type and color of material				From	То	Diain. toft. depth gage No.Z.Z.Z		
	Τ,	OP SOIL		0	6	Type PUC		
TOP SOIL Yellow C/44				6	32	Slot/gauze FO 20	Length	ft.
Course Sond-gravel				32	45	Gravel pack?Size ran		0 X.06
,						11. Static water level:  25 ft. below land surf	mo.	./day/yr.
						12. Pumping level below land	surfaces:	
						ft. after h		_ g.p.m.
						Estimated maximum yield	30	g.p.m.
		· · · · · · · · · · · · · · · · · · ·				13. Water sample submitted:		./day/yr.
						Yes No D	Pate	
						Pitless adapter	Inches above	grade
						15. Well growted?		1 1
						16. Nearest source of possible ft. 100 Direction 10		PTIC
						Well disinfected upon complet	ion? Yes _	No
						17. Pump:  Manufacturer's name	Not installed	
						Model number	HP Vol.	lts
						Type: Submersible	Turbine	,
(Use a second sheet if needed)						Jet Centrifugal	Recipro	xcating S
18. Elevation:	19. Remarks:	INCTAL CIA	6			20. Water well contractor's ce This well was drilled under my		"
	owner wall	INSTAL SIA				is true to the best of my knowle		тарил
Topography:					-	STRAder Dela Co Business name	Inc. 18:	ense No.
Slope						Address RT Ho/7	on Ks	\$[
Upland Valley						Signed Authorized repre	basentative Date	Z-182¥ ∑   .
orward the white him	e and pink copies to the Department o	f Health and Environment					Form WW	10-5