

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>POTTAWATOMIE</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>11</b>	Township number <b>T 10 S R 8 E/W</b>	Range number <b>8</b>
2. Distance and direction from nearest town or city: <b>3 E . 3 S</b>			3. Owner of well: <b>RAY STEPHSON</b>		
Street address of well location if in city: <b>OF MANHATTAN</b>			R <del>X</del> or street: <b>R.R. ST. George, Ks.</b>		
			City, state, zip code: <b>MANHATTAN 66535</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>10</b> in. Completion date _____	
				Well depth <b>45</b> ft. <b>4-19-77</b>	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <b>PVC</b> Height: <b>above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>24</b> in. RMP _____ PVC <b>9L</b> Weight <b>2.58</b> lbs./ft. Dia. <b>5</b> in. to <b>45</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>258</b>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name _____ <b>PUMPCO</b>	
				Type <b>PVC</b> Dia. <b>5</b>	
<b>TOP SOIL</b>		<b>0</b>	<b>6</b>	Slot/gauze <b>1060</b> Length <b>5</b>	
<b>Sandy Clay</b>		<b>6</b>	<b>33</b>	Set between <b>40</b> ft. and <b>45</b> ft.	
<b>FINE SAND</b>		<b>33</b>	<b>38</b>	_____ ft. and _____ ft.	
<b>FINE SAND COURSE SAND GRAVEL</b>		<b>38</b>	<b>45</b>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4 x 1/8</b>	
				11. Static water level: _____ mo./day/yr. <b>27</b> ft. below land surface Date <b>4-19-77</b>	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>30</b> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: <b>CAP</b> _____ Pitless adapter <b>29</b> Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>15</b> ft.	
				16. Nearest source of possible contamination: ft. <b>150</b> Direction <b>W</b> Type <b>SEPTIC</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	<b>OWNER WILL INSTAL SIAB</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRAIDER DELG &amp; INC 182</b> Business name _____ License No. _____ Address <b>RT 1 HALTON, KS</b> Signed <b>Dale Ashm</b> Date <b>4-20-77</b> Authorized representative		

T  
R  
W  
Sec  
1/4  
1/4  
1/4  
1/4