

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County POTTAWATOMIE	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 11	Township number T 10 S R 8	Range number 8	E/W
2. Distance and direction from nearest town or city: 3 E . 3 S				3. Owner of well: RAY STEPHSON			
Street address of well location if in city: OF MANHATTAN				R.R. or street: R.R. ST. George, KS.			
				City, state, zip code: MANHATTAN 66535			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date _____ Well depth 95 ft. 4-19-77			
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material PVC Height: <input checked="" type="checkbox"/> Above or below Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC 4L Weight 2.58 lbs./ft. Dia. 5 in. to 95 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 258			
5. Type and color of material			From	To	10. Screen: Manufacturer's name _____ PUMPCO		
TOP SOIL			0	6	Type PVC Dia. 5"		
SANDY CLAY			6	33	<input checked="" type="checkbox"/> Gauze .060 Length 5		
FINE SAND			33	37	Set between 40 ft. and 95 ft.		
FINE SAND, COURSE SAND, GRAVEL			37	95	Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4" X 1/8"		
				11. Static water level: _____ mo./day/yr. 27 ft. below land surface Date 4-19-77			
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30 g.p.m.			
				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
				14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 24 Inches above grade			
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.			
				16. Nearest source of possible contamination: ft. 150 Direction E Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		OWNER WILL INSTALL SLAB		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRADER DALE CO INC 182 Business name License No. _____ Address RT 1 HOLTON, KS Signed Dale Ashburn Date 4-20-77 Authorized representative			

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