	LL RECORD		WWC-5			sion of Water	47939	W " " " " " " " " " " " " " " " " " " "			
	d Correction		ge in Well Use			irces App. No		Well ID Page Number			
1 LOCATION OF WATER WELL: Fraction County: NWA NWA NWA					Section Number Township Number Range Number T 10 S R						
	FR: Last Name:	Jan. 7	First:		Rura						
Business: Kolhwell Property MGMT LC. Address: 6842 Grands law											
City: Popine Village State: W.S. ZIP: 66208											
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						'D 0 2- 11					
WITH "X" IN	4 DEPT	H OF CON	APLETED WELL		. ft.						
SECTION BO	X: $Deptn(s)$	Depth(s) Groundwater Encountered: 1) 4 2 2				Longitude:					
WELL'S STATIC WATER LEVEL:30					Source for Latitude/Longitude:						
below land surface, measured on (mo-day-yr					GPS (unit make/model:)						
above land surface, measured on (mo-day-yr											
Pump test data: Well water was						☐ Land Survey ☐ Topographic Map					
Well water was ft.					Online Mapper:						
SW SE	SWSE after hours pumping gr										
	Estimated Yield: 5.0. Kgpm					6 Elevation:ft. Ground Level TOC					
S Bore Hole Diameter:/. 2 in. to 60						Source: Land Survey GPS Topographic Map Other					
1 mile in. to ft. Uother											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID											
☐ Household 6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID							ed 🗌 Uncased 🔲				
☐ Livestock 8. ☐ Monitoring: well ID											
2. ☐ Irrigation 9. Environmental Remediation: well ID. 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex											
3. ☐ Feedlot 4. ☐ Industrial		☐ Recovery		Extraction				ischarge in Hij. 01 wa			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL; Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible contamination: Septic Tank											
☐ Sewer Lines		Cess Pool	☐ Sewage 1	Lagoon		uel Storage	☐ Aband	oned Water Well			
☐ Watertight Sewer Lines ☐ Seenage Pit ☐ Feedvard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
Direction from well? Distance from well? ft.											
Direction from well		LITHOLO	Distance nom	FROM				r PLUGGING INTERV	/ALS		
10 1	Tone	.2.		, ROIV	-						
1 2	2 10/ 30	(Sand.)	CILIV		_						
22 11	DECINO	and of	Les V								
40 11	5 1211	Good.	- y								
45 4	9 Course	Sont	+ Fin 611V	14	_						
59 6	OHY	shold		BT. 4							
					Notes:						
-				/							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was P constructed, reconstructed, or plugged											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) was and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 15. This Water Well Record was completed on (mo-day-year)											
Kansas Water W	ell Contractor's.L	icense No	. 4.5 This \	Water Well	Reco	ord was comp	pleted on (mo-day-y	ear) 1/4/.201	19.		
under the busines	s name of	Kmes.	·WWW. DAV	<i>Ung</i>	• • • • •		soy	F. 12 0/2			
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for you records. Submit fee of \$5.00 for each constructed want along with one (winte) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012											