| ,  |                                |  | WA   | TER WELL REC                            | ORD For                          | m WWC-5   | KSA 82a-1  | 212   |  |  |               |
|--|--------------------------------|--|--|---|----------------------------------|---|--|---|--|--|---------------|
|  | TON OF WAT                     |  |  | D. E Sincer                             | <i>9</i> ~ • • • •               |   | tion Number  | Township No                                   |  | Range Number   |               |
|  |                                | Riley  |  | NE                                      |                                  | 1/4   | 18   | T 10  | S  | R 8  | E             |
| Distance a   | ina airection ir               | om nearest   | town or city street a  |   | ।। located w<br><b>yntz Ave.</b> |   | an KS  |   |  |  |               |
| 2 WATER  | R WELL OWN                     | ER. Clay   | r's Automotive   |   | yiiiz. Avc.                      | wamat   | an, No   | *****   |  |  |               |
| - manual contract of the contr |                                | -  | Poyntz Ave.  | COLVIOC                                 |                                  |   |  | Doord of Agric                                | ultura Divia   | ion of Motor Densin                                  |               |
|  |                                |  | hattan, KS 66  | 502                                     |                                  |   |  |   |  | ion of Water Resourc                                 | es            |
|  | E WELL'S LO                    |  |  |   |                                  |   |  | Application Nu                                |  |  |               |
|  | IN SECTION                     |  | DEPTH OF   | COMPLETED                               | WELL                             | 30  | ft. ELE  | /ATION:                                       | 10   | 40.83  |               |
|  | Ν                              | WINDSHIP DE UN WORLDON   | Depth(s) Groun   | ıdwater Encoui                          | ntered 1.5                       | 2   | <b>4</b> ft  | . 2   | ft. 3  |  | Ft.           |
| <b>A</b>   | 1                              | İ  |  |   |                                  |   |  |   |  | r 07/03/14   |               |
|  | NW                             | NE   |  |   |                                  |   |  |   |  | mping Gr   | om            |
|  | !                              | 1  | Est. Yield   | Gpm:                                    | Well water                       | was   | F  | t after                                       | Hours or   | ımnina Gr  | nm            |
| ₩ w  |                                |  | E Bore Hole Dian   | neter 8.5                               | In. to                           | 3   | 0  | ft. and                                       | in.  | to Injection well Other (Specify below               | Ft.           |
|  | s\.X                           | !  | WELL WATER   | TO BE USED                              | AS: 5 Pu                         | blic water s  | upply  | 8 Air condition                               | ning 11  | Injection well                                       |               |
|  | S\                             | SE   | 1 Domest   | ic 3 Feed lo                            | ot 6 Oil                         | field water   | supply   | 9 Dewatering                                  | 12   | Other (Specify below                                 | N)<br>I       |
| <b>V</b>   | i                              |  | 2 Irrigatio  |   |                                  |   |  | c) 10 Monitoring                              | THE STREET STREET  |  |               |
| , Bas  | S                              | NETTO CONTROL DE LA CONTROL DE | Was a chemica  | l/bacteriologica                        | al sample su                     | ıbmitted to   | Department?  | Yes No X                                      | If yes, r  | no/day/yr sample wa                                  | s             |
|  |                                | ***************************************  | Submitted  | *************************************** |                                  | White the control of |  | ter Well Disinfecte                           |  |  |               |
| 5 TYPE 0   | OF BLANK CA                    | SING USE   | D:   | 5 Wrough                                | nt Iron                          | 8 Concr   | ete tile   | CASING JOIN                                   | ITS: Glued   | Clamped  |               |
| 1 S  | teel                           | 3 RM   | P (SR)   | 6 Asbesto                               | os-Cement                        |   | (specify belo  |   | Welde  |  |               |
| 2 P  | VC                             | 4 AB   | S  | 7 Fibergla                              | ass                              |   |  | )   | Thread   | ied X  |               |
| Engers<br>Co.  |                                |  |  | <b>-</b> ,                              |                                  |   |  |   | CHARLES CONTRACTOR OF THE CONT | constant   |               |
| Blank casii  | ng diameter                    | <b></b>  | in, to $\angle$  | Dia Dia                                 |                                  | ln.   | to   | ft., Dia                                      | · · · · · · · · · · · · · · · · · · ·  | n, to  | ft.           |
| Casing nei   | gnt above land                 | surrace .  | FLUSH  | In., weight                             | SC                               | , M 40  | Lbs./ft.   | Wall thickness or                             | gauge No.  |  |               |
|  |                                |  | ION MATERIAL:  |   |                                  |   |  | 10 Asbe                                       |  |  |               |
| 1 St<br>2 Br   |                                |  |  | 5 Fibergla                              |                                  |   | RMP (SR)<br>ABS  | 11 Othe                                       | r (specify)  |  |               |
|  | ass<br>DR PERFORA              |  | vanized steel  |   |                                  |   | ABS  | 12 None                                       | usea (oper<br>1  | i noie)<br>1 None (open hole)                        |               |
|  | ontinuous slot                 |  | 3 Mill slot  |   | 6 Wire w                         |   |  | 9 Drilled holes                               | '  | 1 None (open note)                                   |               |
|  | ouvered shutte                 |  | 4 Key punched  | With the second second second second    | 7 Torch o                        |   |  |   | f <sub>V</sub> )   |  |               |
|  | PERFORATED                     |  |  | 20 f                                    |                                  |   | ft E   | rom   | ft to  | *************  | ft            |
| 0011111111   |                                | > 11 ( 1 hou) ( 0 ) (  | From   |   | t to                             |   | ft F   | rom   | ft to  |  | E+            |
| SA   | ND PACK INT                    | FRVALS:  | From   |   | t to                             | 30  |  | rom   | ft to  |  | E+            |
| 07   | 170101111                      | LI (V/ LO.   | From   |   | t. to                            |   | ft. F  |   | ft to  |  | Ft.           |
| 6 CROUT  | MATERIAL                       | 4 Na   |  | 2 Cement grou                           |                                  | 125-  | Market Ma | ***************************************       |  |  |               |
| 9 61.001   | MATERIAL.                      | 1 1/6  | at cement  | Ft.                                     | 11                               | Ft.   | tonite   | 4 Other                                       |  |  |               |
| Grout Inter  | vals From2                     | 0.5  | ft. to 16  | From3                                   | 16                               | to  | 18   | ft. From                                      |  | ft. to   | ft.           |
|  |                                |  | le contamination:  |   |                                  |   |  |   |  | idoned water well                                    | ľ             |
| 1 Se   | eptic tank                     |  | 4 Lateral lines  | 7                                       | Pit privy                        |   | 11 Fuels   | torage  | 15 Oil w   | ell/ Gas well  |               |
| 2 S∈   | ewer lines                     |  | 5 Cess pool  | 8                                       | Sewage la                        | agoon   | 12 Fertiliz  | zer storage                                   | 16 Othe  | r (specify below)                                    |               |
| 3 W  | atertight sewer                | r lines  | 6 Seepage pit  | 9                                       | Feedyard                         |   | 13 Insect  | icide storage                                 | Con  | taminated Site                                       | amaneed.      |
| Direction fr   | om well?                       |  |  |   |                                  |   | How many   | feet?   |  | 1  |               |
| FROM   | ТО                             | CODE   | LITHO  | LOGIC LOG                               |                                  | FROM  | ТО   | PLU   | IGGING INT   | ERVALS   |               |
| 0  | 0.5                            |  | Concrete (~6-8   | 3'')                                    |                                  |   |  |   |  |  |               |
| 0.5  | 30                             |  | Silty Clay   |   |                                  |   |  |   |  |  |               |
| 30   | TD                             |  | ind of Boreho  | le                                      |                                  |   |  |   |  |  |               |
|  | *****************              |  | **************************************   | **************************************  |                                  |   |  |   |  | ,  |               |
|  |                                | -  | ***************************************  |   |                                  |   |  |   |  | <del></del>  | _             |
|  |                                | <del> </del>   |  |   |                                  |   |  |   |  |  |               |
| <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>   | +                              |  | - Andrewski and a second secon |   |                                  |   | -  |   |  |  | $\overline{}$ |
|  |                                |  | The same of the sa |   |                                  |   |  |   |  | WK. 44.74.74.16.16.16.16.16.16.16.16.16.16.16.16.16. | $\dashv$      |
|  |                                |  |  |   |                                  |   |  |   |  |  |               |
|  |                                |  |  |   |                                  |   |  |   |  |  |               |
|  | ļ                              | ļ  | H-2-40-64,   |   |                                  |   |  |   |  |  | _]            |
| ***************************************  |                                |  |  |   |                                  |   |  |   |  |  |               |
| 7 CONTE  | ACTOR'S OP                     | 1 ANDOMA   | JER'S CERTIEICAT   | ION: This wot                           | er well was                      | (v) construc  | ted (2) reser  | natructed or (2) =1                           | unned under  | r my jurisdiction and v                              |               |
| Completed  | on (moldaulur                  | J. WILLIAM   | 77/00 02:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 07:00 0  | 1014. THIS WAL                          | or well was                      | JUDISTION (A)   | ic record in to  | is to the best of -                           | uyyeu unaei<br>w knowlodei   | and belief Reserve                                   | "             |
| Mator Mon  | Contractor's                   | icana Ma   | 0.770  | 525                                     |                                  | And (n<br>This 14   | is record is th  | ue to the best of m                           | iy knowleage   | e and belief. Kansas<br>ay/yr) 07/23/14              | , .           |
| vvaler vvell   |                                | acense No.   | Associo  | ted Enviro                              | nmantal                          | Inis W  | ater Well Red  | cord was complete<br>(signature) <b>Bra</b>   | eu on (mo/da   | lohneon  |               |
|  | usiness name<br>RUCTIONS:. Ple |  |  |   |                                  |   | By<br>as Denartment  | (signature) <b>Dra</b><br>of Health and Envir | onment Rure  | au of Water, Topeka,                                 | -             |
|  |                                |  | 913-296-5545. Send   |   |                                  |   |  |   | oon, Dule  | D. A. Topera,  |               |
|  |                                |  |  |   |                                  |   |  |   | - A. 1   | 10 Mar Own   |               |
|  |                                |  |  |   |                                  |   |  | Ela   | ロリーシェシ・ト   | golden war   |               |
|  |                                |  |  |   |                                  |   |  | ger?  | 6//  |  |               |