٧	VATER WE	all PLUC	GING	RECC	RD		Form	WWC-	5P	KSA 82a-1212	ID	No	AS-3
1 LOCATI	ON OF WAT	ER WELL	F	raction						Section Number	Tow	nship Number	Range Number
County:	Ril	ey		SE	1/4	NE	= 1/2	i NE	= 1/4	18		10	8
Distance s										cated within city?	1.1.1		
							hattan,						
	WELL OWN			intry #49)					_			
	Address, Bo										-	-	n of Water Resources
City, State	, ZIP Code	ATON W	Ia, NS							App	ICETION I	Number:	
3 "X" IN S	ECTION BO	X:	111734	4 DE	PTH	OF W	ELL	32	<u>,</u>	f	t.		
x	N			Į.									
^ _	i		1	**	err o	GIA	10 WA						
L_	<u> </u>	NE X		w	ELL W	IAS U	SED A	S :					
	,	i .			1	Dome	estic		5 Pub	lic Water Supply		2 Dewater	ing
w				2 Irrigation				8 Oil Fleid Water Supply (10)Monitoring Well					
						Feed				n and Garden (dome	stic)	11 Injection	
1		į.			4	Indus	strial		8 AIF	Conditioning		12 Other	
	3W	5E	1							ubmitted to Departm			No
								vas sub	mitted	••			
<u></u>	8			Water \	Well D	Hsi nfe	çte d:	Yes		No			
	F BLANK C					,							
1 Stee		3 RMP (_						(specify	•	
(2)PVC	, almo dinomata	4 ABC	i.e.	O A		108~UE	ment indo '	8 Co	norete / N	o if was how	much	31	feet
										V			
	eight above												
6 GROU	PLUG MAT	TERIAL:	1 Nea	t cemen	t 2	Cem	ent gro	ut	(3) Be	ntonite 4 O	her		
Grout E	Hum Internation	Fmm	0	e to	;	32	* =	tom		ft. to	ft.	From	ft. toft.
	•	•••		••			•••						
AAUMITE	the nearest	ecurce or	botesio	ng Gorna	a include	MOITE.		_					
1 Se	ptic tank		6	Seepag	ge pë			•		storage	1	6 Other (specify)	pelaw)
	wer knes			Pit priv	•					zer storage			
-				Sewage legoon				13 insecticide storage 14 Abandoned water well					
	eraí fines ss Pool			Feedys Livesto		۸٥				gonga water well el/ Gas well			
					•								
Direction fr	om well?				• • • •			Hoy	A turuna	feet?			
FROM	TO	CODE				PLU	GGING	MATE	RIALS				
0	32			tonite	chi								
		1		4				•	·· · · · · · · · · · · · · · · · · · ·				
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			# 17.2.2.2.2.2.							**************************************			
								, <u>"</u>	,				
7 CON	TRACTOR	S OR LAN	NDOW!	NER'S	CERT	IFICA	TION:	This wa	iler we	l was plugged unde	r my luris	diction and was	completed
	mo/day/yr)												and belief. Kanaza
-	er Well Cor	ntractor's	Licens										d on (mo/day/yr)
		9/14			r the	busin	ess na	me of	,/	Bluest		nmental Engineering	
by	(signature)			••					Nick	Shit			
INST	RUCTION	S: Please	fill in	blank	s and	circl	e the	correct	answ	ers. Send three c	opies to	Kansas Depar	tment of Health and
Envir	onment, B	ureau of	Water	, 1000	SW	Jack	son S	t., Ste.	420, 1	ropeka, Kansas 6	6620-00	01. Telephone	: 785-296-3565.
Send	one to We	ter Well	Owne	r and r	etain	опе	for you	ur reco	rds.			· ' 	

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