WATER WELL R		WWC-5		ision of Water		WALLIN PSW-12B	
Original Record		ge in Well Use Fraction		urces App. No. tion Number	Township Numb	Well ID	
1 LOCATION OF WATER WELL: County: Pottawatomie		1/4 1/4 SE 1/4		7	T 10 S	R 8 ■E □ W	
2 WELL OWNER: L				•		(if unknown, distance and	
Business: KDHE direction from nearest town or intersection): If at owner's address, check he							
	Jackson, Suite 110			is located in basin east of Tuttle Creek Blvd and North of			
Address:	I .	Goodfood Pl. in Manhattan, KS.					
A VOCATE WEEK							
WITH "X" IN	4 DEPTH OF COMPLETED WELL:60,5 ft. 5 Latitude:39.19097						
SECTION BOX:	OX: Depth(s) Groundwater Encountered: 1)				de:96.558	(decimal degrees)	
2)				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27 Source for Latitude/Longitude:			
below land surface, measured on (mo-day-yr)				GPS (unit make/model:Garmin 60c			
I NW - I - NF - I	above land surface, measured on (mo-day-yr)				(WAAS enabled? ■ Yes □ No)		
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			
W E	after hours pumping gpm  Well water was ft.			Online Mapper:			
SW SE							
	after hours pumpinggpm  Estimated Yield:gpm			6 Elevation	6 Elevation:ft. Ground Level TOC		
S	Bore Hole Diameter:3.5 in. to 60.5 ft. and			Source: [	Source:   Land Survey GPS Topographic Map		
mile		in. to			Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID				ease	
Household	6. Dewaterin			11. Test Hole: well ID			
☐ Lawn & Garden ☐ Livestock	7. Aquifer Recharge: well ID						
2. Irrigation					d Loop  Horizon		
3. ☐ Feedlot	Air Sparg					ischarge Inj. of Water	
4. Industrial	☐ Recovery						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ■ Threaded							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .60.5 ft. to .59.5 ft., From ft. to ft., From ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other							
Nearest source of possible contamination:							
Septic Tank	Lateral Line	es 🔲 Pit Privy		Livestock Pens	☐ Insecti	cide Storage	
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
■ Other (Specify) Dry.Cleaner Facility Direction from well? Distance from well? ft.							
10 FROM TO	LITHOLO		FROM			r PLUGGING INTERVALS	
	Topsoil	GIC LOG	FROM	IO L	THO. LOG (cont.) 0	I LOUGHO INTERVALS	
	Clay, Tan, Stiff						
	Sand, fine grain, poor	tv sorted.becoming					
	larger grain as depth						
	Notes: Cinderella/Stickel Cleaners Project						
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION. This makes well as the second of the seco							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .10/25/2017 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) 1.1/13/2017							
under the business name of Below Ground Surface, Inc.  Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015							