WATER W							of Water		Wallin BSW-15B	
Original Re				e in Well Use			s App. No.	Tanakia Masak	Well ID	
1 LOCATION OF WATER WELL: County: Pottawatomie			L:	Fraction ¼ ¼ SE ¼	I .		Number 7	Township Numb	er Range Number R 8 ■ E □ W	
2 WELL OV				First:	Street or Rural Address where well is located (if unknown, distance and					
Business: K	ist Ivaille.		First.		lirection from nearest town or intersection): If at owner's address, check here:					
	000 SW .									
Address:		,	7th, 00040	Well is located in basin east of Tuttle Creek Blvd and North of Goodfood Pl. in Manhattan, KS.						
City: Topeka State: KS 3 LOCATE WELL A PURPLY OF COL				ZIP: 66612						
WITH "X"	IPLETED WELL: ,									
SECTION BOY. Depth(s) Groun				ater Encountered: 1)22 ft. . 3) ft., or 4) \(\subseteq \text{ Dry Well} \)			Longitude: 96.55832 (decimal degrees)			
N						1	Horizontal Datum: WGS 84 NAD 83 NAD 27			
		WELL'S STATIC WATER LEVEL:					Source for Latitude/Longitude: GPS (unit make/model:Garmin 60c)			
NW	NE	above land surface, measured on (mo-day-yr)					· (WAAS enabled? ■ Yes □ No)			
	, .	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map				
w	E	after hours pumping gpm Well water was ft.					☐ Online Mapper:			
sw		after hours pumping gpm				-				
	TX.	Estimated Yield:gpm				6	6 Elevation:ft. Ground Level TOC			
S		Bore Hole Diameter:3.5 in. to66.1			ft. and					
1 mile in. to ft. Uother										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
1. Domestic:	i			g: how many wells?			Oil Field Water Supply: lease Test Hole: well ID			
				echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 8. ☐ Monitorin				g: well ID 12. (Geothermal: how many bores?		
				al Remediation: well ID 1884-15B.			a) Closed Loop _ Horizontal			
3. Feedlot Air Sparg						b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 1 in to 65.1 ft Diameter - in to - ft Diameter - in to - ft										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From .66.1 ft. to .65.1 ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From66.1 ft. to64.2 ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other										
Grout Intervals: From										
Nearest source of possible contamination: Septic Tank										
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify) Dry Cleaner Facility										
10 FROM 3	TO		ITHOLOC	HC LUG	FROM	1 1	ro Li	HO. LOG (cont.) or	PLUGGING INTERVALS	
0 3 3 20		opsoil Clay, Tan, St	iff							
20 66				y sorted, becoming				****		
20 00		arger grain a			- 					
		go. g			†					
					Notes:	Cinder	rella/Stickel	Cleaners Project		
AL CONTRACTION OF LANDOWNERS OF THE STATE OF										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .10/25/2017 and this record is true to the best of my knowledge and belief.										
Kansas Water	Well Con	tractor's Lice	nse No. 7	10 This Wa	iter Well.	Record	was comple	eted on (mo-day-ve	ear) 11/13/2017	
Kansas Water Well Contractor's License No. 7.10										
Mail I wh	ite copy alor	ng with a fee of §	5.00 for eac	h constructed well to: Kar	nsas Departn	nept of He	ealth and Env	ironment, Bureau of Wa	ater, GWTS Section,	
				66612-1367. Mail one to			d retain one fo	or your records. Teleph		
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015										