KOLAR Document ID: 1414040

WATER WELI			WWC-5		vision of Wate					
Original Record	Correction		ge in Well Use		ources App. N		T 1' 1 1	Well ID		
1 LOCATION OF WATER WELL: Fraction					Section Number Township Number				ge Number	
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S						$\begin{array}{c c c c c c c c c c c c c c c c c c c $				
2 WELL OWNER Business:	Last Name:	First:			hearest town or intersection): If at owner's address, check here:					
Address:										
Address:										
City:		State:	ZIP:							
3 LOCATE WELL	4 DEPTH	I OF CON	IPLETED WELL: .	f	ft. 5 Latitude :(decimal degrees)					
WITH "X" IN	SECTION BOX: Depth(s) Groundwater Encountered: 1)									
N	2)	ft.	Dry Well			WGS 84 🗌 NA		AD 27		
	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude.					
	below land surface, measured on (mo-day-yr					GPS (unit make/model:)				
NW NE	E D above land surface, measured on (mo-day-yr Pump test data: Well water was ft.									
w	-	hour			□ Land Survey □ Topographic Map □ Online Mapper:					
	L	Well v								
SWSE		hour	gpm	(Elaria	- 4:	C.				
	Estimated Y				6 Elevation:ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map					
S	S Bore Hole Diameter: in. to									
1 mile										
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease										
□ Household						11. Test Hole: well ID				
Lawn & Garden						□ Cased □ Uncased □ Geotechnical				
Livestock	8. 🗆	Monitorin	g: well ID				l: how many bores			
2. Irrigation	9. Environmental Remediation: well ID.					a) Closed Loop 🔲 Horizontal 🗌 Vertical				
3. Feedlot	□ Air Sparge □ Soil Vapor Ext					b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
$\Box \text{ Steel} \Box \text{ Stainless Steel} \Box \text{ Fiberglass} \Box \text{PVC} \Box \text{ Other (Specify)} \dots \dots$										
Brass Galvanized Steel Concrete tile None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)										
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft. from ft. to										
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft.										
Grout Intervals: From										
Nearest source of possible contamination:										
Septic Tank		Lateral Line			Livestock Pe			cide Storage		
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well										
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Direction from well? ft.										
10 FROM TO		LITHOLO		FROM	ТО		IO. LOG (cont.) of		GINTERVALS	
				TROM	10	LIII		1200011	GINTERVILLS	
				Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)										
	ame of									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										