

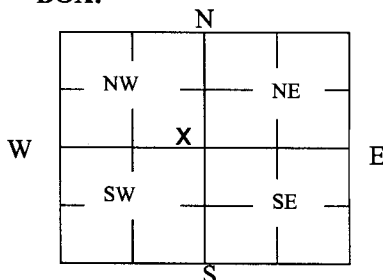
## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW8

<b>1 LOCATION OF WATER WELL:</b> County: <b>Pottawatomie</b>	Fraction <b>NE ¼ SE ¼ SE ¼ NW ¼</b>	Section Number <b>17</b>	Township Number <b>T 10 S</b>	Range Number <b>8</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>473 E. Poyntz, Manhattan, Kansas</b>		<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>39.18575</b> (in decimal degrees) Longitude: <b>96.55020</b> (in decimal degrees) Elevation: <b>1008.28</b> TOC Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:		

<b>2 WATER WELL OWNER:</b> <b>Chris Dara</b> RR#, St. Address, Box #: <b>11130 Legion Dr.</b> City, State ZIP Code: <b>St. George, KS 66535</b>	<input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:****4 DEPTH OF WELL** 20.06 **ft.**WELL'S STATIC WATER LEVEL 14.38 **ft**

WELL WAS USED AS:

- ☐
- Domestic
- 
- ☐
- Irrigation
- 
- ☐
- Feedlot
- 
- ☐
- Industrial

- ☐
- Public Water Supply
- 
- ☐
- Oil Field Water Supply
- 
- ☐
- Domestic (Lawn & Garden)
- 
- ☐
- Air Conditioning

- ☒
- Dewatering
- 
- ☐
- Monitoring
- 
- ☐
- Injection Well
- 
- ☐
- Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒**5 TYPE OF BLANK CASING USED:**

- ☐
- Steel
- ☐
- RMP (SR)
- ☐
- Wrought
- ☐
- Fiberglass
- ☐
- Other (Specify below)
- 
- ☒
- PVC
- ☐
- ABS
- ☐
- Asbestos-Cement
- ☐
- Concrete Tile

 Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 ft  
 Casing height above or below and surface 36 in.
**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_Grout Plug Intervals: From 3 ft. to 20.06 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) _____ |
| <input checked="" type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well |  |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    |  |

 Direction from well? Southwest  
 How many feet? 60

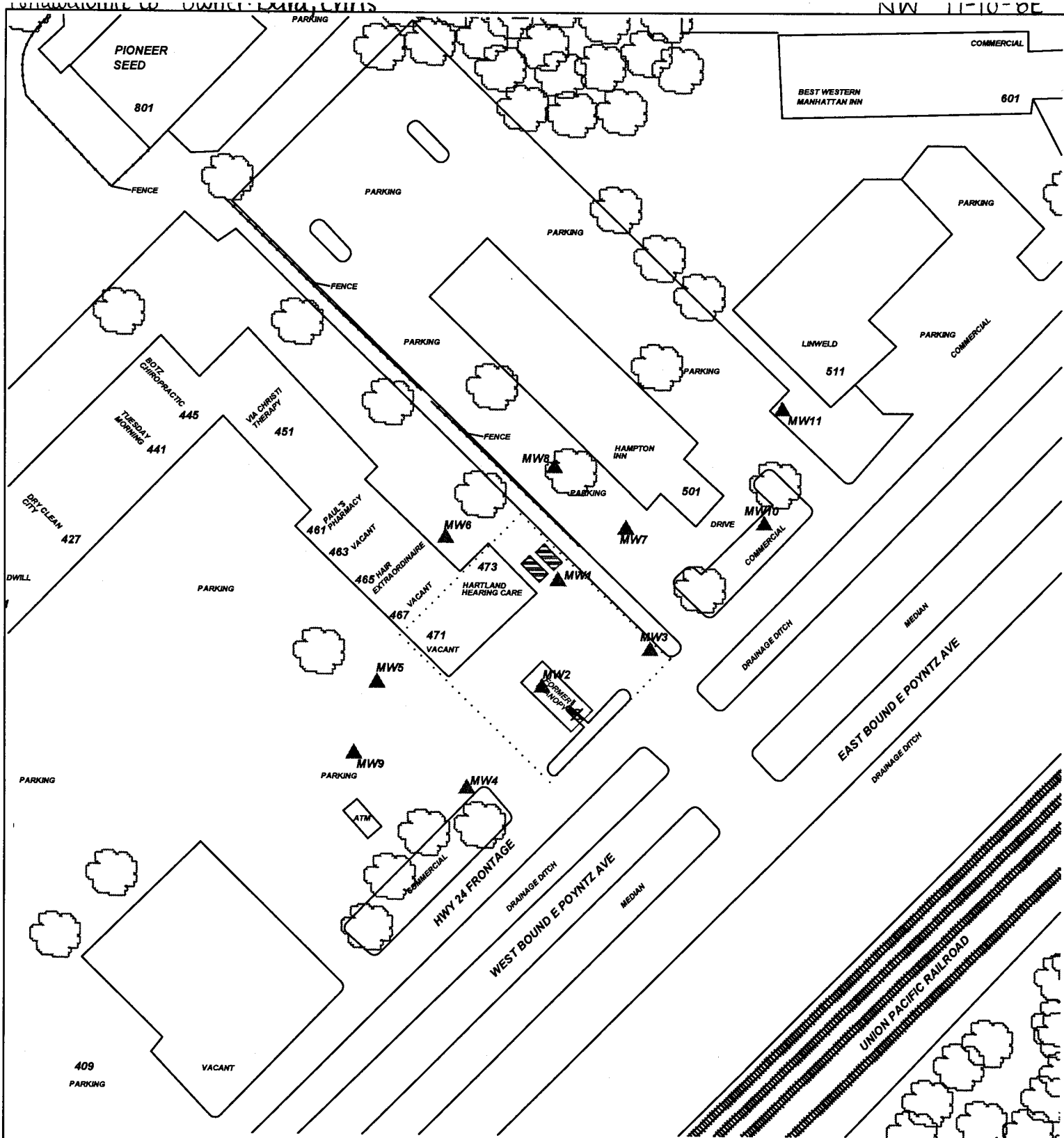
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Compacted silt/clay			
3	20.06	Hydrated Bentonite chips			
					U4-075-14844

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/19/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 1/9/2019 under the business name of Associated Environmental, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



PROJECT: **DARA'S FASTLANE #3**

ADDRESS: **473 EAST POYNTZ**

LOCATION: **MANHATTAN, KS**

DRAWN BY: **B. STALNAKER** DATE: **8/15/16**

REVISED BY: **B. Johnson** DATE: **8/20/18**

AEI JOB #: **TF493** KOHE JOB #: **U4-075-14844**

TITLE:

**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:

- = (2) 10,000 G. GASOLINE USTs ABANDONED IN PLACE
- = FORMER CANOPY & PUMP ISLAND
- = MONITOR WELL
- = PLUGGED/DESTROYED WELL
- = SUBJECT PROPERTY

SCALE: **1" = 100'**

NOTES:

No basements observed within 500'.

Sampling date 7/19/18