| WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. | | | | | | | | | | | | |
|--|---|--|---|---------------|-----------------|---|---|----------------|-------|----------|----------------|--|
| 1 | LOCATION OF | WATE | R WELL: | Fraction | | Section | Number | Township Nu | | Range N | | |
| | County: Pottaw | | | | 1/4 SE 1/4 NW 1 | 4 17 | | T 10 | S | 8 | Ø E □W | |
| | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: Latitude: 39.18531 (in decimal degree | | | | | | | | | | imal dagraas | |
| | | | Latitude: 39.18531 (in decimal degrees) Longitude: 96.55069 (in decimal degrees) | | | | | | | | | |
| | check here | Poyntz, Ma | Elevation: 1006.76 TOC | | | | | | | | | |
| | | | | | | | Horizontal Datum: WGS84, NAD83, NAD27 | | | | | |
| | | | | | | | Collection Method: | | | | | |
| 2 WATER WELL OWNER: Chris Dara | | | | | | GPS unit (Make/Model: | | | | | | |
| | RR#, St. Address, Box #: 11130 Legion Dr. | | | | | | Digital Map/Photo, Topographic Map, Land Survey | | | | | |
| City, State ZIP Code: St. George, KS 66535 | | | | | | Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | | | | |
| | | | | | | | | | | | | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL 19.98 ft. | | | | | | | | | | | |
| | BOX: | | CHON | WELL' | S STATIC WA | TER LEVEL 12.76 ft | | | | | | |
| | <u></u> | N I I | | | | | | | | | | |
| | WELL WAS USED AS: | | | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering Irrigation Oil Field Water Supply Monitoring | | | | | | | | | | | |
| 77 | , X | | | ~ | gation | | | | | toring | | |
| \ \ \ | W Feedlot Domestic (Lawn & Garden) Injection Well Industrial Air Conditioning Other | | | | | | | | | | | |
| | SW SE SE Industrial Li Air Conditioning Li Other | | | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | | | |
| | S | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | | |
| | Ctool DDMD (CD) D Wrought D Differentian Double (Consider texture) | | | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile | | | | | | | | | | | |
| | MITTO LI ABOCATOS-CENTENT LI CONTENTE INC | | | | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes 🗹 No 🗌 If yes, how much 3 ft | | | | | | | | | | | |
| | Casing height above a below and surface 36 in. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | | | |
| • | | | | | | | | | | | | |
| Grout Plug Intervals: From 3 ft. to 19.98 ft., From ft. to ft., From ft., From ft., From ft. | | | | | | | | | | | | |
| | What is the manual course of the William to the Course of | | | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) Fertilizer storage | | | | | | | | | | | |
| | Watertight | | | ewage lagoor | | icide storage | | | | | | |
| | Lateral lin | es | ☐ F | eedyard | Aband | oned water | well Dia | rection from w | | outheast | | |
| | Cess pool | | | ivestock pens | Oil we | ll/Gas well | Но | w many feet? | 100 | | _ , | |
| | EDOM | TO | DITTO | CDICLL | EDIALC | EDO: | T-T-C | | CORTO | MATTER | TATE | |
| | | TO | | GING MAT | EKIALS | FROM | ТО | PLUC | JUING | MATERI | IALS | |
| | 0 0.5 | | Concrete | -:IA/c1-: | | | | | | | | |
| | 0.5 | 0.5 3 Compacted silt/clay 3 19.98 Hydrated Bentonite chips | | | | | | | | | | |
| | 3 19. | Hydrated Bo | | U4-075-14844 | | | | | | | | |
| | | | | Réseau de la | | , ,,, | | · | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | | | | | |
| completed on (mo/day/year) 12/19/2018 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | | | |
| Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/year) 1/9/2019 under the business name of Associated Environmental, Inc. | | | | | | | | | | | | |
| bus | siness name of <u>A</u> | Associa | ted Environ | mental, Inc. | | by (si | ignature) | 2 maple of | | | | |
| Q. | Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS | | | | | | | | | | | |
| 30 | one white co | | | | | | | | | | , Tupeka, No | |
| | 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | | | | |
| | | | 511 45 46 <u>1166</u> | | | | | | • • | | | |
| KSA82a-1212 Revised 1/20/2015 | | | | | | | | | | | | |

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