

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW6

<b>1 LOCATION OF WATER WELL:</b> County: Pottawatomie	Fraction NE ¼ SW ¼ SE ¼ NW ¼	Section Number 17	Township Number T 10 S	Range Number 8 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 473 E. Poyntz, Manhattan, Kansas

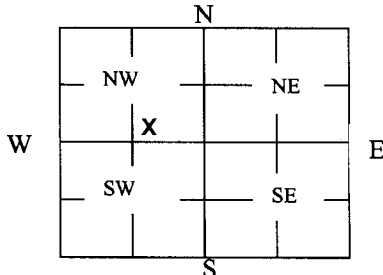
## Global Positioning Systems (GPS) information:

Latitude: 39.18563 (in decimal degrees)  
Longitude: 96.55047 (in decimal degrees)  
Elevation: 1007.20 TOC  
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
Collection Method:

**2 WATER WELL OWNER:** Chris Dara  
RR#, St. Address, Box #: 11130 Legion Dr.  
City, State ZIP Code: St. George, KS 66535

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey  
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 20.00 ft.

WELL'S STATIC WATER LEVEL 13.32 ft

### WELL WAS USED AS:

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

- ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 ft  
Casing height above or below and surface 36 in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 20.00 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

### What is the nearest source of possible contamination:

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well? Southeast                 |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? 100                             |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Concrete			
0.5	3	Compacted silt/clay			
3	20.00	Hydrated Bentonite chips			U4-075-14844

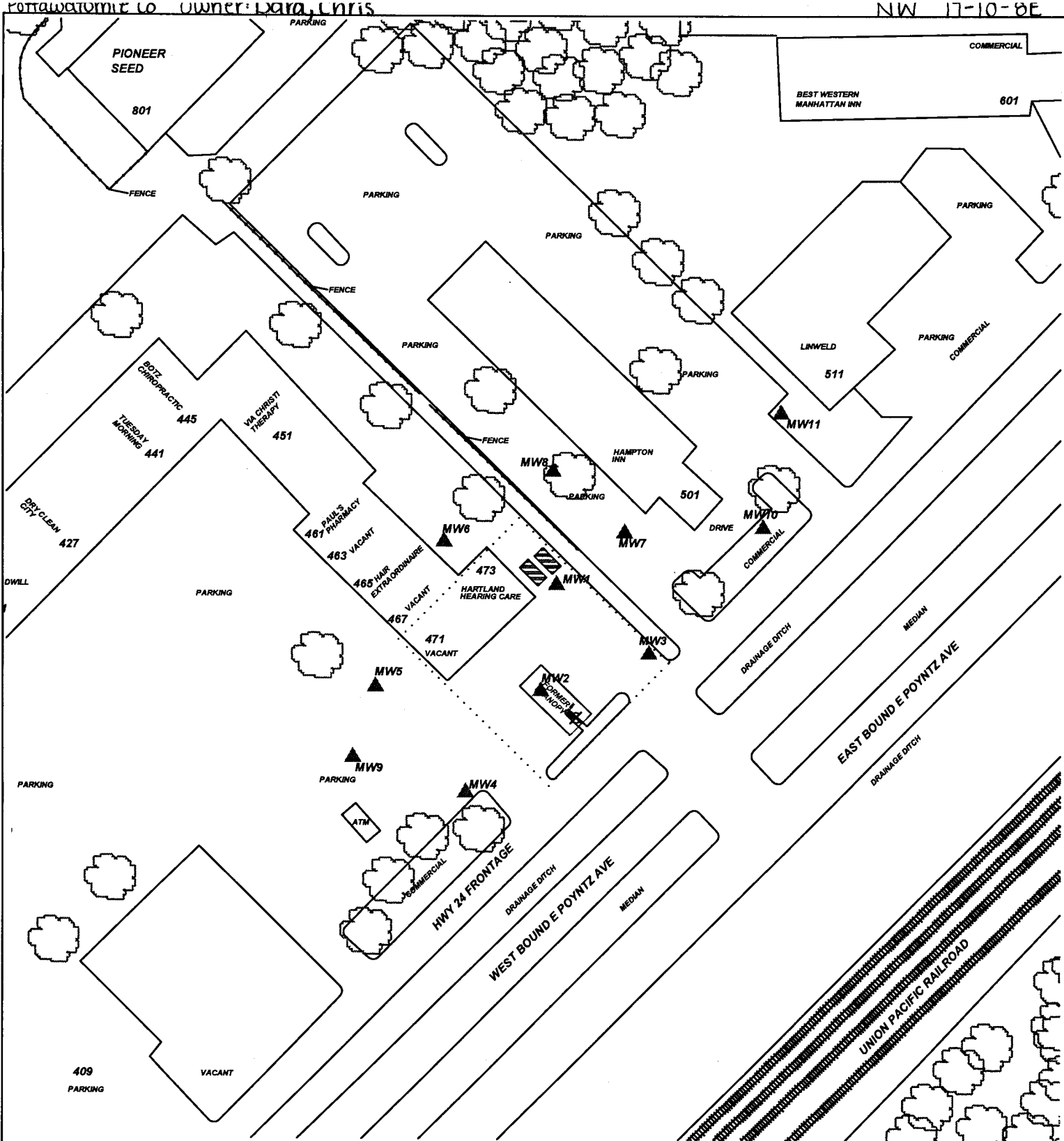
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/19/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 1/9/2019 under the business name of Associated Environmental, Inc. by (signature) *Associated Environmental, Inc.*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



PROJECT: <b>DARA'S FASTLANE #3</b>		TITLE:	
ADDRESS: <b>473 EAST POYNTZ</b>			
LOCATION: <b>MANHATTAN, KS</b>			
DRAWN BY: <b>B. STALNAKER</b> DATE: <b>8/15/16</b>		<b>ASSOCIATED ENVIRONMENTAL INC.</b>	<b>LEGEND:</b> = (2) 10,000 G. GASOLINE USTs ABANDONED IN PLACE = FORMER CANOPY & PUMP ISLAND = MONITOR WELL = PLUGGED/DESTROYED WELL  ..... = SUBJECT PROPERTY
REVISED BY: <b>B. Johnson</b> DATE: <b>8/20/18</b>			
AEI JOB #: <b>TF493</b> KONE JOB #: <b>U4-075-14844</b>			
SCALE: <b>1" = 100'</b> 		NOTES: No basements observed within 500'. Sampling date 7/19/18	