### Water Well Record

**WATER WELL RECORD**

<table>
<thead>
<tr>
<th>Water Resource App. No.</th>
<th>Well ID</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>MW-11</td>
</tr>
</tbody>
</table>

#### LOCATION OF WATER WELL:
- **County:** Riley
- **Address:** 215 E. Pointz Ave., Manhattan, KS.
- **City:** Manhattan
- **State:** KS
- **Zip:** 66502

#### WELL OWNER:
- **Last Name:** Kuhn
- **First Name:** Velma L
- **Trust:**

#### LOCATE WELL WITH "X" IN

<table>
<thead>
<tr>
<th>SECTION BOX</th>
</tr>
</thead>
<tbody>
<tr>
<td>N</td>
</tr>
</tbody>
</table>

#### DEPTH OF COMPLETED WELL:
- **Depth:** 24 ft.
- **Depth(s) Groundwater Encountered:**
  - 19 ft.
  - 23 ft.
  - 33 ft.
  - 40 ft.
- **Well's Static Water Level:** 19.03 ft.
- **Pump Test Data:** Well was pumped for 2 hours
- **Estimated Yield:** 100 gpm
- **Bore Hole Diameter:** 6 in.
- **Driller's Name:** Crystal

#### WELL WATER TO BE USED AS:
- **Domestic:** Yes
- **Public Water Supply:** No
- **Dewatering:** No
- **Aquifer Recharge:** No
- **Livestock:** No
- **Monitoring:** Yes
- **Well ID:** MW-11

#### SCREEN OR PERFORATION MATERIAL:
- **Steel:** Yes
- **PVC:** No
- **Other:** No

#### SCREEN OR PERFORATION OPENING:
- **Continuous Slot:** Yes
- **Mill Slot:** No
- **Gauze Wrapped:** No
- **Torch Cut:** No
- **Drilled Holes:** No
- **Other:** No

#### SCREEN-PERFORATED INTERVALS:
- **From 1 to 24 ft.:**
  - **Depth:** 12 ft.
  - **Distance:** 12 ft.

#### GROUT MATERIAL:
- **Neat Cement:** Yes
- **Cement Grout:** No
- ** Bentonite:** No
- **Other:** No

#### FROM TO LITHOLOGIC LOG

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
<th>Lithologic Log</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>10</td>
<td>Silty Clay, dark brown, dry, sandy in part</td>
</tr>
<tr>
<td>10</td>
<td>15</td>
<td>Silty Clay, dark brown, moist</td>
</tr>
<tr>
<td>15</td>
<td>18</td>
<td>Clay, dark brown, moist, plastic</td>
</tr>
<tr>
<td>18</td>
<td>20</td>
<td>Sand, light brown, fine, wet, silty</td>
</tr>
<tr>
<td>20</td>
<td>24</td>
<td>Sand, light brown, fine to coarse, wet to sandy</td>
</tr>
</tbody>
</table>

**Notes:**

#### CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mm-dd-yyyy) 3-8-2023, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 504. This Water Well Record was completed on (mm-dd-yyyy) 3-8-2023. Under the business name of Environmental Priority Service, Inc.

Signature: [Signature]

Mail 1 white copy along with a fee of $5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at [http://www.kdheks.gov/waterwellindex.html](http://www.kdheks.gov/waterwellindex.html)