WATER WELL R	ECORD Correction	Form WW			ision of Wate urces App. I		Well ID		
1 LOCATION OF WA					tion Number				
County: Rize	V	5 W	145W45E 1/4	1/4	34	T /0 S	R 🞖 🗹 E 🗆 W		
2 WELL OWNER: Last Name: Behavice First: Brade Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address check here:									
Address: 1290 DERP CAREK LN. 1290 DEEP CREEK LN									
Address: City: MAN hA		State: HSZIP	11502			NS 6650			
3 LOCATE WELL					, ,	unalen a	10		
WITH "X" IN	4 DEPTI	I OF COMPLE	TED WELL:	1.00 ft.	5 Latit	ude N 3907.8	(decimal degrees)		
SECTION BOX:	4 DEPTH OF COMPLETED WELL:						O.P. J.J. 7. (decimal degrees)		
N	WELL'S STATIC WATER LEVEL: 40 ft - Comment of the c								
						GPS (unit make/model	APMINE SELY ZO		
NW NE	above land surface, measured on (mo-day-yr)				(				
W E	after hours pumping gpm				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
SW SE	Well water was ft.								
<b>X</b>	after hours pumping gpm				6 Elevation: 1.1.7.6ft. Ground Level TOC				
S	Estimated Yield: 29.7gpm Bore Hole Diameter: 9.7 in. to 180 ft. and				Source: Land Survey GPS Topographic Map				
mile	J		in. to	ft.		Other			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
1. Domestic:					10. ∐ O. 11 Test	il Field Water Supply:   Hole: well ID	ease		
Lawn & Garden									
Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?				
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extra				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
4. Industrial	_	Recovery	☐ Injection	XII action					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? WYes \( \subseteq \text{No} \)									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:  Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
Louvered Shutter    Key Punched    Wire Wrapped    Saw Cut    None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From 25 ft. to ft., From ft., From ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Nearest source of possible contamination: Novo CLOSE									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
Sewer Lines		Cess Pool	Sewage Lag		Fuel Storage		loned Water Well		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)									
Direction from well?									
10 FROM TO		LITHOLOGIC I	OG	FROM	TO		or PLUGGING INTERVALS		
0	TOP 50	16		72	100	ony Bilys	SPALE ( WATER)		
16	grown	CLAY				*			
21 26	ZABUSA	Shale							
26 30	LimisT	ONSE							
30 40	Gry S	ball,	(4. T. )						
40 48 Limistane (WARP) Notes:									
65 72 Limistane									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was V constructed. Treconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year). 2022 and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year).									
Kansas Water Well Contractor's License No. 14 51 This Water Well Record was completed on (mo-day-year) with the under the business name of Affilia Montral Wolf Like Line 1									
Mail 1 white copy alo	ng with a fee o	f \$5.00 for each cons	tructed well to: Kan	sas Department	of Health and	l Environment, Suread of	Water, GWTS Section.		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your ecords. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									