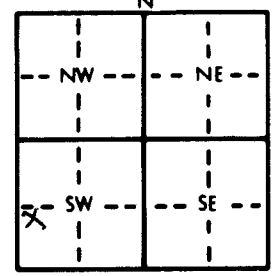


1 LOCATION OF WATER WELL: County: RILEY Fraction: NW 1/4 SW 1/4 SW 1/4 Section Number: 8 Township Number: T 10 S Range Number: R 8 EW

Distance and direction from nearest town or city street address of well if located within city?  
SAME AS OWNER

2 WATER WELL OWNER: PARKER - HANIFIN CORP. Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # 1501 HAYES DR. MANHATTAN KS 66502 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 12 ft. ELEVATION: 08-06-93  
 Depth(s) Groundwater Encountered 1. 7.5 ft. 2. 08-06-93 ft. 3.          ft.  
 WELL'S STATIC WATER LEVEL: DRY ft. below land surface measured on mo/day/yr 01-17-94  
 Pump test data: Well water was          ft. after          hours pumping          gpm  
 Est. Yield          gpm: Well water was          ft. after          hours pumping          gpm  
 Bore Hole Diameter: 4 in. to 2.5 ft., and 2 in. to 12 ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes          No X If yes, mo/day/yr sample was submitted           
 Water Well Disinfected? Yes          No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued          Clamped           
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded           
 7 Fiberglass Threaded X  
 Blank casing diameter 2 in. to 3.5 ft., Dia.          in. to          ft., Dia.          in. to          ft.  
 Casing height above land surface BL in., weight SCH. 40 lbs./ft. Wall thickness or gauge No.           
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)           
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)           
 SCREEN-PERFORATED INTERVALS: From 3.5 ft. to 12 ft., From          ft. to          ft.  
SAND From          ft. to          ft., From          ft. to          ft.  
~~GRAVEL~~ PACK INTERVALS: From 2.5 ft. to 12 ft., From          ft. to          ft.  
 From          ft. to          ft., From          ft. to          ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CONCRETE  
 Grout intervals: From FLOOR LEVEL to 7.5 ft., From 7.5 ft. to 3.5 ft., From          ft. to          ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage           
 Direction from well?          How many feet?         

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>BL</u>	<u>.75</u>	<u>CONCRETE</u>
			<u>.75</u>	<u>3.5</u>	<u>BENTONITE</u>
			<u>3.5</u>	<u>12</u>	<u>ALL CASING WAS REMOVED</u>
					<u>THE SAND BODY FILLED</u>
					<u>THE HOLE FROM THE BOTTOM</u>
					<u>UP TO 3.5'</u>
					<u>THE WELL HAD NO WATER</u>
					<u>IN IT AS OF THIS DATE.</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01-17-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 01-20-94 under the business name of EBBERTS DRILLING by (signature) Lugan Ebbert

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4