USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

								1	
	County Fraction S		Section number		Township number	Range number			
1. Location of well:	Riley	SE 1/4 NW 1/4 SW	1/4		5/6		R 8	€ W	
2. Distance and direc	ction from nearest town or city: 2	Miles east	3. Ow	ner of well:	City	of Manhattan			
Manhattan R.R.				R, or street:					
City, s					y, state, zip code: Manhattan 6. Bore hole dia. 10 in. Completion date 4/16/7				
4. Locate with "X" i N		Sketch map:				Well depth 27 ft.	. Completion date	//	
<u> </u>						7 Cable tool Rotary		υg	
NW	* CON	amination Ob	serv	ation	V				
	11/0	11							
w (7			8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water \(\begin{align*} \) Other				
sw	SE					9. Casing: Material PVC	_ Height: (bove)	br below	
	i								
S		•							
5. Type and color of material				From	To				
/,50 0	3 4			1		10. Screen: Manufacturer's	rame Pumpeo		
Sandy loa	an ·			0	14			n.	
	10			7.4	27			£t.	
Brown med	ium sand	•		1.4	<u> «.</u>	ft.	and	ft.	
						Gravel pack? Size ro			
								mo./dgy/yr.	
						RMP PVC The lost of the lost o			
			- 1/#			ft. after	hrs. pumping		
								1	
	•								
				1			Date		
							an Inches abo	ove grade	
		•				With: Neat cement _	Bentonite	Concrete	
								AHE	
						ft. 2000 Direction	EacE Type	Farmstopo	
9 7 7 7 7 7	was grant with a								
·····						17. Pump: Manufacturer's name	Not install	ed 70	
	All Inches					Madel number		Volts	
	Manhattan Sketch map: **Contamination Obs Section below: Well			-		Length of drop pipe	ft. capacity	g.p.m.	
A Property			Slot/gauze						
						ı —		م، ا	
	1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :	sheet if needed)		<u> </u>	1				
18. Elevation:	IY/ Remarks:					This well was drilled under	my jurisdiction and		
1010						is true to the best of my kno	wledge and belief.	234	
Topography: — Hill						Business not po	rilling :	License No.	
Slope	Control of the second			v.		Address Blue Ko	put them	\$	
Upland	Charles have					Signed Authorized Fe	presentative)ate /2 5	
Valley	<u> </u>					L			

Forward the white, blue and pink copies to the Department of Health and Environment

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