## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

			,					T		_		
1. Location of well:	County	Fraction C 4		Section number		Township number		Range number				
	Riley	WHIT WE IN SE	J/4	1	5	T 10	5	R 8	<b>@</b> ^v	4		
Membetten R.R. or					oner of well: City of Manhattan							
Charle address of small location if in other					state, zip code: Manhattan 66502							
4. Locate with "X" in section below:  N						6. Bore hole dia. 10 in. Completion date 4/13 Well depth 452 ft.						
* Contemination Obs					LON	7 Cable tool _X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary						
Well						8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water XOther 9. Casing: Material PVC Height Above or below						
						Threaded Welde	d _X_	_Surface18	3ir			
	S Mile —————					PVC .  Dia. 4 in. to 451				•		
5. Type and color o				From	To	Dia in. to	ft. dept	h gage No	337	-		
					70			MUI		-		
Sandy let		to take a second of the second		70	18	Type <u>slottad</u> (Slot/)gauze <u>060</u>		Length 10	ft.	_		
Brown fil	ne and medium sand			18	30	Set between 355	ft. a		£ 3 2 5 61			
Gray sof	t clay			30	34	Gravel pack? X		nge of material_	T In.	=		
Gray fine	e to course sand		<del></del>	34	45	11. Static water level		face Date 4	no./day/yr	Ż		
Rock				45		12. Pumping level bel			g.p.m			
						ft. after Estimated maximum yi	h					
						13. Water sample subn	nitted:		mo./day/yr	7		
						Yes1 14. Well head comple	tion:	Oate		1		
						Pitless adapter		can Inches o	above grade	$\dashv$		
						15. Well grouted? _V With: Neat ceme			Concrete		1	
						Depth: From 16. Necrest source of	possible	contamination	-0'-10	3 .	۱۱ <sub>.</sub>	
A CONTRACTOR						ft. 1000 Directi	ion Æ	Type	Formst			
	*					17. Pump:		Not insta		٦,	1	
						Manufacturer's name  Model number		HP	_ Valts	-	10	
	and the second section of the section of the second section of the section of the second section of the sec					Length of drop pipe — Type:		_ ft. capacity	g.p.m.		€(	
				$\parallel$		Submersible Jet		<del></del>	urbine eciprocating		И	
	T	sheet if needed)				Centri fugal			Other	<b>−</b>   ¥	1/	
18. Elevation:	19. Remarks:					20. Water well contro This well was drilled to			nd this report		4	
CO(O) Topography:						is true to the best of n	•	•	f. 224	7	¥	
нп						Business name	R	with the	License No		1	
Slope Upland						Signed Male	/ ,	trek	Date	- -	1	
Valley				<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>		Authori	zea repi	resentative 2	/23/77 m wwc-5	7] ×	*	

Forward the white, blue and pink copies to the Department of Health and Environme

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