

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Riley	Fraction C 1/4 NW 1/4 NW 1/4 SW 1/4	Section number 15 16	Township number T 10 S	Range number R 8	(E/N)
2. Distance and direction from nearest town or city: 2 Miles east Manhattan				3. Owner of well: city of Manhattan			
Street address of well location if in city:				R.R. or street: City, state, zip code: Manhattan 66502			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date 4/14		Well depth 27 ft.	
		<p>* Contamination Observation Well</p>		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material				From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry	
Sandy loam				0	15	<input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock	
Brown medium and fine sand				15	27	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
						9. Casing: Material PVC Height: (Above or below)	
						Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in.	
						RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft.	
						Dia. 4 in. to 17 ft. depth Wall Thickness: inches or	
						Dia. _____ in. well ft. depth gage No. 337	
						10. Screen: Manufacturer's name Pumpco	
						Type Slotted Dia. 4 in.	
						(Slot) gauge .030 Length 10 ft.	
						Set between 17 ft. and 27 ft.	
						_____ ft. and _____ ft.	
						Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/2 in.	
						11. Static water level: MNC mo./day/yr.	
						15 ft. below land surface Date 4/14/77	
						12. Pumping level below land surfaces:	
						_____ ft. after _____ hrs. pumping _____ g.p.m.	
						_____ ft. after _____ hrs. pumping _____ g.p.m.	
						Estimated maximum yield _____ g.p.m.	
						13. Water sample submitted: _____ mo./day/yr.	
						Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
						14. Well head completion:	
						_____ Pitless adapter 16" cap inches above grade	
						15. Well grouted? YES	
						With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete	
						Depth: From 0 ft. to 6 ft. 0-10'	
						16. Nearest source of possible contamination:	
						ft. 1000 Direction East Type farmstead	
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: <input checked="" type="checkbox"/> Not installed	
						Manufacturer's name _____	
						Model number _____ HP _____ Volts _____	
						Length of drop pipe _____ ft. capacity _____ g.p.m.	
						Type:	
						<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: 1010		19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
				Blue Valley Drilling 234			
				Business name _____ License No. _____			
				Address Blue River's Run			
				Signed Gerald Stetter Date 8/23/77			
				Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5