

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

c/f

1. Location of well:	County Riley	Fraction SE 1/4 SW 1/4 SW 1/4	Section number 15/6	Township number T 10 S	Range number R 8 EW
2. Distance and direction from nearest town or city: 2 Miles east Manhattan			3. Owner of well: city of Manhattan		
Street address of well location if in city:			R.R. or street: City, state, zip code: Manhattan 66502		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>4/15</u> Well depth <u>27</u> ft.	
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
				9. Casing: Material <u>PVC</u> Height: (Above or below) Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>4</u> in. to <u>17</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth No. <u>337</u>	
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>Pumeco</u> <u>CMPT</u>
Sandy loam			0	12	Type <u>slotted</u> Dia. <u>4</u> in. (Slot/gauge <u>.030</u> Length <u>10</u> ft.) Set between <u>17</u> ft. and <u>27</u> ft. _____ ft. and _____ ft.
Brown fine sand			12	22	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2</u> in.
Fine and medium sand			22	27	11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>4/15/77</u>
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
					14. Well head completion: _____ Pitless adapter <u>16</u> cap _____ inches above grade
					15. Well grouted? <u>YES</u> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete _____ Depth: From <u>0</u> ft. to <u>6</u> ft. <u>0'-10' max</u>
					16. Nearest source of possible contamination: ft. <u>1000</u> Direction <u>East</u> Type <u>Farmstead</u> Well disinfected upon completion? _____ Yes _____ No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					(Use a second sheet if needed)
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Blue Valley Drilling 234</u> Business name _____ License No. _____ Address <u>Blue Rapids</u> Signed <u>James [Signature]</u> Date <u>8/23/77</u> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5