

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: Riley	Fraction: NE 1/4 NE 1/4 SE 1/4	Section number: 18	Township number: T 10 S 8 R 8 EW	Range number: 8
2. Distance and direction from nearest town or city: 2 N MANHATTAN			3. Owner of well: MATT Healy		
Street address of well location if in city:			R.R. or street: 200 Humboldt		
			City, state, zip code: MANHATTAN, KS, 66502		
4. Locate with "X" in section below:				6. Bore hole dia. 12 in. Completion date 7-7-79	
<div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>Sketch map:</p> </div> </div>				Well depth 52 ft.	
5. Type and color of material				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug	
				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Top soil				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry	
Clay, sandy				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock	
Fine sand				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Fine sand, coarse sand, gravel, water bearing				9. Casing: Material PVC Height: Above or below	
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in.	
				RMP <input type="checkbox"/> PVC 9L Weight 5.58 lbs./ft.	
				Dia. 8 in. to 52 ft. depth; Wall Thickness: inches or	
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. .332	
				10. Screen: Manufacturer's name Pumpco MPI	
				Type PVC Dia. 8	
				Slot/gauze .060 Length 10	
				Set between 42 ft. and 52 ft.	
				ft. and <input type="checkbox"/> ft.	
				Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4" #18	
				11. Static water level: <input type="checkbox"/> mo./day/yr.	
				22 ft. below land surface Date 7-7-79	
				12. Pumping level below land surfaces:	
				<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.	
				<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.	
				Estimated maximum yield 500 g.p.m.	
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr.	
				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
				14. Well head completion CAP	
				<input type="checkbox"/> Pitless adapter 34 Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/>	
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Benjonite <input type="checkbox"/> Concrete	
				Depth: From 5 ft. to 15 ft.	
				16. Nearest source of possible contamination:	
				ft. 100 Direction N Type Sewer	
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed	
				Manufacturer's name <input type="checkbox"/>	
				Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/>	
				Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.	
				Type:	
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography:		OWNER TO INSTALL SLAB		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
<input type="checkbox"/> Hill				STRADER DRUG CO INC 182	
<input type="checkbox"/> Slope				Business name <input type="checkbox"/> License No. <input type="checkbox"/>	
<input type="checkbox"/> Upland				Address RT1 Holton, KS	
<input checked="" type="checkbox"/> Valley				Signed Dale Baker Date 7-10-79	
				Authorized representative	

T 10 - 80 18 NE NE SE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5