

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Riley</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>30</b>	Township number <b>T 10 S</b>	Range number <b>R 8 E</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<b>15 .4 W OF MANHATTAN</b>		3. Owner of well: <b>NORTHCREST TRAILER COURT</b> R.R. or street: <b>1724 S. MANHATTAN</b> City, state, zip code: <b>MANHATTAN, KS 66502</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>12</b> in. Completion date <b>6-21-78</b> Well depth <b>39</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>TOP SOIL</b>		<b>0</b>	<b>6</b>	9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>24</b> in. RMP <input type="checkbox"/> PVC <b>94</b> Weight <b>2.58</b> lbs./ft. Dia. <b>5</b> in. to <b>39</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>1279</b>		
<b>FINE SAND, SILTY</b>		<b>6</b>	<b>17</b>	10. Screen: Manufacturer's name <b>PUMPCO MPF</b> Type <b>PVC</b> Dia. <b>5</b> Slot/gauze <b>1020</b> Length <b>14</b> Set between <b>25</b> ft. and <b>39</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>10-20</b>		
<b>FINE SAND-COURSE SAND-MED GRAVEL</b>		<b>17</b>	<b>29</b>	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>18</b> ft. below land surface Date <b>6-21-78</b>		
<b>Clay Blue</b>		<b>29</b>	<b>31</b>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>50</b> g.p.m.		
<b>FINE SAND-COURSE SAND-MED GRAVEL</b>		<b>31</b>	<b>39</b>	13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>6-21-78</b> 14. Well head completion: <b>CAP</b> <input type="checkbox"/> Pitless adapter <b>29</b> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>20</b> ft.		
				16. Nearest source of possible contamination: ft. <b>600</b> Direction <b>S</b> Type <b>LAGRAN</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		<b>OWNER TO INSTALL SLAB</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRADER DRIG CO</b> <b>182</b> Business name License No. Address <b>RT 11 HOLTON, KS</b> Signed <b>Dale Robinson</b> Date <b>6-21-78</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5