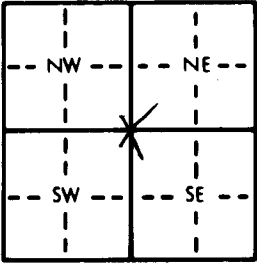


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Riley County</u>		$\frac{1}{4}$ $\frac{1}{4}$ <u>NC</u> $\frac{1}{4}$	<u>30</u>	T <u>10</u> S	R <u>8</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Manhattan Mo 1 1/2 miles south</u> <u>on Manhattan Ave & 60 1/2 mile west on Mohawk</u>					
2 WATER WELL OWNER: <u>Wesley North</u>					
RR#, St. Address, Box #: <u>1724 Manhattan South Manhattan Ave.</u>					
City, State, ZIP Code: <u>Manhattan, Kansas 66502</u>					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>40</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. <u>19</u> ft. 3. <u>19</u> ft.			
		WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>50</u> gpm. Well water was <u>50</u> gpm.			
		Est. Yield <u>50</u> gpm. Well water was <u>50</u> gpm.			
		Bore Hole Diameter <u>8</u> in. to <u>40</u> ft., and <u>40</u> in. to <u>40</u> ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>✓</u> No <u>✓</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>✓</u> No <u>✓</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> <u>Clamped</u>					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u> <u>Seamed</u>					
3 Fiberglass <u>7 PVC</u> 10 Asbestos-cement					
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia. <u>5</u> in. to <u>20</u> ft., Dia. <u>5</u> in. to <u>20</u> ft.					
Casing height above land surface <u>2</u> in., weight <u>54</u> lbs./ft. Wall thickness or gauge No. <u>40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <u>3 Mill slot</u> <u>16</u> <u>1000</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From <u>20</u> ft. to <u>40</u> ft., From <u>20</u> ft. to <u>40</u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From <u>20</u> ft. to <u>40</u> ft., From <u>20</u> ft. to <u>40</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>40</u> ft., From <u>40</u> ft. to <u>150</u> ft.					
What is the nearest source of possible contamination: <u>Lagoon</u> 10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>South East</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Brown clay			
15	19	Sandy clay			
19	22	Fine sand			
22	26	Medium sand			
26	32	Coarse sand			
32	40	Coarse sand & Fine Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/3/88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>5/3/88</u> under the business name of <u>Haldeman Well Drilling</u> by (signature) <u>Craig Haldeman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					