

1 LOCATION OF WATER WELL:		Fraction <u>1901 KENTZ</u>	Section Number <u>31</u>	Township Number <u>T 10 S</u>	Range Number <u>R 8 E</u>
County: <u>RILEY</u> Distance and direction from nearest town or city street address of well if located within city? <u>From MANHATTAN GO 1 MILE ON ROCHESTER RD, THEN GO LEFT A 1/2 MILE ON MOELMAN RD, THEN RIGHT 1 MILE ON HENTON THEN LEFT A 1/4 MILE ON KENTZ RD</u>					
2 WATER WELL OWNER:		<u>Riley Co. Public Works</u>			
RR#, St. Address, Box #:		<u>110 Court House Plaza</u>			
City, State, ZIP Code:		<u>Manhattan Kansas 66502</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>45 ft.</u> ELEVATION: <u>45 ft.</u> Depth(s) Groundwater Encountered <u>1. 18 ft.</u> ft. 2. <u>18 ft.</u> ft. 3. <u>18 ft.</u> ft. WELL'S STATIC WATER LEVEL <u>18 ft.</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>was</u> ft. after <u>hours</u> pumping <u>gpm</u> Est. Yield <u>7 gpm</u> : Well water was <u>ft. after</u> <u>hours</u> pumping <u>gpm</u> Bore Hole Diameter <u>7 in.</u> in. to <u>ft.</u> and <u>in.</u> to <u>ft.</u> WELL WATER TO BE USED AS: <u>WH</u> Domestic <u>5 Public water supply</u> <u>8 Air conditioning</u> <u>11 Injection well</u> <u>2 Irrigation</u> <u>3 Feedlot</u> <u>6 Oil field water supply</u> <u>9 Dewatering</u> <u>12 Other (Specify below)</u> <u>4 Industrial</u> <u>7 Lawn and garden only</u> <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>Yes</u> No <u>No</u> Water Well Disinfected? Yes <u>Yes</u> No <u>No</u>			
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>.....</u> Clamped <u>.....</u>	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <u>.....</u>	
<input checked="" type="radio"/> PVC	4 ABS	7 Fiberglass		Threaded <u>.....</u>	
Blank casing diameter <u>was 5"</u> in. to <u>ft.</u> , Dia <u>in.</u> in. to <u>ft.</u> , Dia <u>in.</u> in. to <u>ft.</u>					
Casing height above land surface <u>Cut off 3' below ground</u> in. weight <u>lbs./ft.</u> Wall thickness or gauge No. <u>N/A</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) <u>N/A</u>	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	12 None used (open hole) <u>N/A</u>	
SCREEN-PERFORATED INTERVALS: From <u>.....</u> ft. to <u>.....</u> ft., From <u>.....</u> ft. to <u>.....</u> ft.					
GRAVEL PACK INTERVALS: From <u>.....</u> ft. to <u>.....</u> ft., From <u>.....</u> ft. to <u>.....</u> ft., From <u>.....</u> ft. to <u>.....</u> ft.					
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>.....</u>
Grout Intervals: From <u>20</u> ft. to <u>3</u> ft., From <u>.....</u> ft. to <u>.....</u> ft., From <u>.....</u> ft. to <u>.....</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank	5 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well? <u>North</u> How many feet? <u>140</u>					
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	3	<u>Compacted Clays</u>			
3	20	<u>Bentonite</u>			
20	45	<u>Compacted Sand & Gravel</u>			
<u>plugged</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/15/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>9/3/91</u> by (signature) <u>Craig C. Clegg</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					