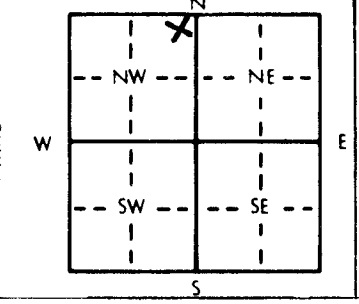
WATER WELL RECORD Form WWC-5 KSA 82a-1212 MW-3

1 LOCATION OF WATER WELL: County: Riley | Fraction: NE ¼ NE ¼ NW ¼ | Section Number: 19 | Township Number: T 10 S | Range Number: R 8 (E)/W

Distance and direction from nearest town or city street address of well if located within city?
615 S. 11th, Manhattan, Ks 66502

2 WATER WELL OWNER: Coleman American Storage ATTN: D. Krape
RR#, St. Address, Box # : P.O. Box 772
City, State, ZIP Code : Lawrence, Ks 66044
Board of Agriculture, Division of Water Resources Application Number: —

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30.0 ft. ELEVATION: 1019.03
Depth(s) Groundwater Encountered 1. 24.0 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 24.36 ft. below land surface measured on mo/day/yr 10-13-94
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 8,625 in. to 30.0 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-3
Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted —
Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped —
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded —
(2) PVC 4 ABS 7 Fiberglass — Threaded X
Blank casing diameter 2" in. to 20 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface 0 in., weight Sch. 40 lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) —
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) —

SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
~~GRAVEL~~ SAND PACK INTERVALS: From 19 ft. to 30 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other —
Grout Intervals: From 2 0 ft. to 17 ft., From 17 ft. to 19 ft., From — ft. to — ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
13 Insecticide storage Contaminated Site
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	Fill Material			
1.5	19.0	silty sand, tan, gray			
19.0	22.5	silty clay			
22.5	30.0	SAND			
30.0	TD				
		FLUSH MOUNT WAIVER			
		10-26-94			
		DON TAYLOR			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-11-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 10-04-94
under the business name of EBBERTS DRILLING by (signature) Angie Ebbert

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼