1 LOCATION OF WATER WELL:

County: Riley	Fraction NE ¼ NE ¼ NW ¼	Section Number 19	Township Number T 10 S	Range Number R 8 (E)W

Distance and direction from nearest town or city street address of well if located within city?

615 S. 11th, Manhattan, KS 66502

2 WATER WELL OWNER: Coleman American Storage   Attn. D. Krape

RR#, St. Address, Box #: P.O. Box 772

City, State, ZIP Code: Lawrence, KS 66044

Board of Agriculture, Division of Water Resources

Application Number: —

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
        N
  -----------
 |  X  |     |
 |- NW-|- NE-|
 |     |     |
W|-----|-----|E
 |     |     |
 |- SW-|- SE-|
 |     |     |
  -----------
        S
```
(1 Mile)

4 DEPTH OF COMPLETED WELL 33.0 ft. ELEVATION: 1020.90

Depth(s) Groundwater Encountered 1. 25.8 ft. 2. — ft. 3. — ft.

WELL'S STATIC WATER LEVEL 27.81 ft. below land surface measured on mo/day/yr 10-13-94

Pump test data: Well water was — ft. after — hours pumping — gpm

Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm

Bore Hole Diameter 8.625 in. to 33 ft., and — in. to — ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-8

Was a chemical/bacteriological sample submitted to Department? Yes — No X ; If yes, mo/day/yr sample was submitted —

Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED:

	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued — Clamped —
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded —
(2) PVC 4 ABS	7 Fiberglass	—	Threaded X

Blank casing diameter 2 in. to 18 ft., Dia — in. to — ft., Dia — in. to — ft.

Casing height above land surface 24 in., weight Sch. 40 lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	(7) PVC 10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) —
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) —	

SCREEN-PERFORATED INTERVALS: From 18 ft. to 33 ft., From — ft. to — ft.

From — ft. to — ft., From — ft. to — ft.

SAND ~~GRAVEL~~ PACK INTERVALS: From 17 ft. to 33 ft., From — ft. to — ft.

From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 15 ft., From 15 ft. to 17 ft., From — ft. to — ft.

What is the nearest source of possible contamination?

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	(16) Other (specify below)
			13 Insecticide storage	Contaminated site

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.0	Soil, silty sand			
2.0	18.5	Silty sand, gray			
18.5	20.0	Sand, tan, fine			
20.0	33.0	Sand, tan, no odor			
33.0	TD				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-12-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 11-04-94 under the business name of EBBERTS DRILLING by (signature) _Roger Ebberts_

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY   T   R   E/W   SEC.   ¼   ¼   ¼