

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

[Empty box for application number]

1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 NE 1/4 Section Number 3 Township No. T 100 S Range Number R 9 E W

County: Pott Co.

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here From Wamiya to West on 24 Hwy 4 miles to Vineyard Rd. Then go north 1/8th of a mile on East side

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: LDS Church
 RR#, Street Address, Box #: 4483 Vineyard Rd.
 City, State, ZIP Code: Wamiya, KS

3 LOCATE WELL WITH AN "X" IN SECTION BOX:
 N
 W | | | E
 --NW-- --NE--
 | | |
 | | |
 --SW-- --SE--
 | | |
 S
 [-----1 mile-----]

4 DEPTH OF COMPLETED WELL 198' ft.
 Depth(s) Groundwater Encountered (1) 100' ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 100' ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 EST. YIELD 40' gpm. Well water was.....ft. after..... hours pumping..... gpm
 Bore Hole Diameter 10" in. to 198' ft., andin. toft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5" in. to 160' ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... in., Weightlbs./ft., Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot 10/3000 Gauge wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From 160' ft. to 198' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 40' ft. to 198' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From 5' ft. to 40' ft., From ft. to ft., From ft. toft.

What is the nearest source of possible contamination: None Close
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Top Soil			
1	65	Brown Sandy Clay			
65	145	Fine Sand			
145	180	Medium Sand			
180	198	Coarse Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6/23/2012 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 457 This Water Well Record was completed on (mo/day/year) 6/25/2012
 under the business name of Haldeman Well Drilling by (signature) Craig Haldeman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.