

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>POTTAWATOMIE</u>	Fraction: <u>SE 1/4 SE 1/4 SE 1/4</u>	Section number: <u>A</u>	Township number: <u>T 10 S R 9</u>	Range number: <u>9</u>	E/W
2. Distance and direction from nearest town or city: <u>6 W .55</u>			3. Owner of well: <u>DAVE SPADDING</u>			
Street address of well location if in city: <u>OF WAMEGO</u>			City, state, zip code: <u>MANHATTAN, KS, 66502</u>			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <u>12</u> in. Completion date _____	
			Well depth <u>122</u> ft. <u>5-11-76</u>		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug	
					<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	9. Casing: Material <u>STE</u> Height: Above or below	
<u>TOP SOIL</u>			<u>0</u>	<u>6</u>	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in.	
<u>SNOWY CLAY</u>			<u>6</u>	<u>44</u>	RMP <input type="checkbox"/> PVC <u>24</u> Weight <u>2.58</u> lbs./ft.	
<u>FINE SAND - COARSE SAND</u>			<u>44</u>	<u>125</u>	Dia. <u>5</u> in. to <u>122</u> ft. depth Wall Thickness: inches or	
					Dia. _____ in. to _____ ft. depth gage No. <u>1228</u>	
					10. Screen: Manufacturer's name _____	
					Type <u>PVC</u> Dia. <u>5</u>	
					Slot/gauze <u>.020</u> Length <u>10'</u>	
					Set between <u>112</u> ft. and <u>122</u> ft.	
					ft. and _____ ft.	
					Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>.020 X .060</u>	
					11. Static water level: _____ mo./day/yr.	
					<u>30</u> ft. below land surface Date <u>5-11-76</u>	
					12. Pumping level below land surfaces: <u>Air Test</u>	
					_____ ft. after _____ hrs. pumping _____ g.p.m.	
					_____ ft. after _____ hrs. pumping _____ g.p.m.	
					Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr.	
					<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <u>CAPPED</u>	
					_____ Pitless adapter <u>24</u> Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/>	
					With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
					Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination:	
					ft. <u>100</u> Direction <u>NW</u> Type <u>SEPTIC</u>	
					Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed	
					Manufacturer's name _____	
					Model number _____ HP _____ Volts _____	
					Length of drop pipe _____ ft. capacity _____ g.p.m.	
					Type:	
					<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
					<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
					<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography:	<u>OWNER WILL INSTALL SLAB</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
<input checked="" type="checkbox"/> Hill			<u>Shander Dalg Co Inc</u> <u>182</u>			
<input type="checkbox"/> Slope			Business name _____ License No. _____			
<input type="checkbox"/> Upland			Address <u>RT 1 Holton, KS</u>			
<input type="checkbox"/> Valley			Signed <u>Dave Spadding</u> Date <u>5-12-76</u>			
			Authorized representative			