

LOCATION OF WATER WELL: County: Pottawatomie Fraction: SE 1/4 SW 1/4 SE 1/4 Section Number: 5 Township Number: T 10 S Range Number: R 9 EW

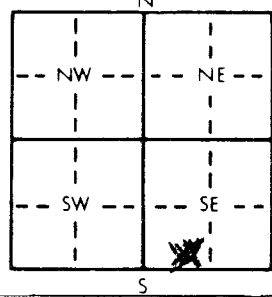
Distance and direction from nearest town or city street address of well if located within city?
From MANHATTAN GO 6 miles EAST ON 24

WATER WELL OWNER: Bob Renner
 #, St. Address, Box #: 2112 SLOAN
 City, State, ZIP Code: MANHATTAN KS 66502

Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: 105 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. 70' @ 0'00" ft. 2. _____ ft. 3. _____ ft.



WELL'S STATIC WATER LEVEL: 70' @ 0'00" ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 30 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 105 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X
 If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC
- 3 RMP (SR)
- 4 ABS

- 5 Wrought iron
- 6 Asbestos-Cement
- 7 Fiberglass
- 8 Concrete tile
- 9 Other (specify below)

CASING JOINTS: Glued Sealant Clamped
 Welded
 Threaded

Blank casing diameter: 5 in. to 85 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24" in., weight 5.6 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel
- 2 Brass
- 3 Stainless steel
- 4 Galvanized steel

- 5 Fiberglass
- 6 Concrete tile
- 7 PVC
- 8 RMP (SR)
- 9 ABS

- 10 Asbestos-cement
- 11 Other (specify) _____
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
- 2 Louvered shutter
- 3 Mill slot 16/1000
- 4 Key punched

- 5 Gauzed wrapped
- 6 Wire wrapped
- 7 Torch cut

- 8 Saw cut
- 9 Drilled holes
- 10 Other (specify) _____
- 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 85 ft. to 105 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 105 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL:

- 1 Neat cement
- 2 Cement grout
- 3 Bentonite EVAP 10/17
- 4 Other _____

Grout intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- 1 Septic tank
- 2 Sewer lines
- 3 Watertight sewer lines
- 4 Lateral lines
- 5 Cess pool
- 6 Seepage pit
- NONE
- 7 Pit privy
- 8 Sewage lagoon
- 9 Feedyard
- 10 Livestock pens
- 11 Fuel storage
- 12 Fertilizer storage
- 13 Insecticide storage
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16 Other (specify below)

Direction from well?

FROM _____ TO _____ LITHOLOGIC LOG FROM _____ TO _____ PLUGGING INTERVALS

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	62	BROWN SANDY CLAY			
62	71	FINE SAND			
71	74	Med SAND			
74	78	COURSE SAND + FINE GRAVEL			
78	81	GRAVEL G-ARY SHALE			
81	105	COURSE SAND + FINE GRAVEL			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/20/87 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 454. This Water Well Record was completed on (mo/day/yr) 9/28/87
 Under the business name of Halderman well Drilling by (signature) Craig

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.