

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Pottawatomie</u>	Fraction: <u>SW 1/4 SW 1/4 NW 1/4</u>	Section number: <u>7</u>	Township number: <u>T 10 S R 9 E W</u>	Range number: <u>9 E W</u>
2. Distance and direction from nearest town or city: <u>1 NW of ST. GEORGE</u>			3. Owner of well: <u>Dale Anderson</u> R.R. or street: <u>RRI ST. GEORGE, KS 66535</u> City, state, zip code: <u>RRI ST. GEORGE, KS 66535</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>12</u> in. Completion date <u>5-26-79</u> Well depth <u>69</u> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>TOP SOIL</u>			<u>0</u>	<u>6</u>	9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threading <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>39</u> in. RMP <u>PVC 96</u> Weight <u>2.92</u> lbs./ft. Dia. <u>5</u> in. to <u>69</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>69</u> ft. depth gage No. <u>1258</u>
<u>Clay, brown</u>			<u>6</u>	<u>35</u>	10. Screen: Manufacturer's name <u>Pumpco MPI</u> Type <u>PVC</u> Dia. <u>5</u> Slot gage <u>.020</u> Length <u>30</u> Set between <u>30</u> ft. and <u>60</u> ft. ft. and <u>60</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>.030 x .060</u>
<u>Gravel, med. coarse water bearing</u>			<u>35</u>	<u>90</u>	11. Static water level: <u>25</u> ft. below land surface Date <u>5-26-79</u> mo./day/yr.
<u>Clay brown</u>			<u>90</u>	<u>50</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>30</u> g.p.m.
<u>Fine sand</u>			<u>50</u>	<u>60</u>	13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ mo./day/yr.
<u>shale, grey</u>			<u>60</u>	<u>69</u>	14. Well head completion: <u>cap</u> <input type="checkbox"/> Pitless adapter <u>24</u> inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: <u>200</u> ft. Direction <u>E</u> Type <u>SEPTIC</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	<u>owner to install s.i.a.b</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRADER DRIL CO INC 182</u> Business name License No. _____ Address <u>RRI Helton, KS</u> Signed <u>Dale Anderson</u> Date <u>5-29-79</u> Authorized representative		