

(COPY)

1 LOCATION OF WATER WELL  
 County: POTAWATOMIE  
 Fraction: NE-SE-SW Section Number: 9 Township Number: T 10 S Range Number: R 9 E/W  
 Distance and direction from nearest town or city? \_\_\_\_\_ Street address of well if located within city? \_\_\_\_\_

2 WATER WELL OWNER: CITY OF ST. GEORGE  
 RR#, St. Address, Box # : \_\_\_\_\_  
 City, State, ZIP Code : ST. GEORGE, KS. 66535  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

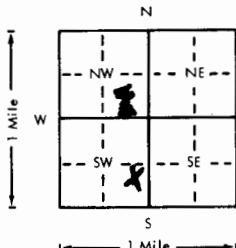
3 DEPTH OF COMPLETED WELL: 103 ft. Bore Hole Diameter: 15 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 78-9" ft. below land surface measured on APRIL month 30 day 81 year  
 Pump Test Data: Well water was 86 ft. after 0.2 hours pumping 36 gpm  
 Est. Yield AT 35 gpm: Well water was 86 ft. after 8 hours pumping 36 gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing dia: 6 in. to 0-88 ft. Dia: 6 in. to 98-103 ft. Dia: \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: \_\_\_\_\_ in. weight: 18.97 lbs./ft. Wall thickness or gauge No.: 280  
 TYPE OF SCREEN OR PERFORATION MATERIAL: JOHNSON .080 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: 6 in. to \_\_\_\_\_ ft. Dia: \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 58 ft. to 98 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 20 ft. to 103 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: SW How many feet: 125 ? Water Well Disinfected? Yes  No \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No \_\_\_\_\_ If yes, date sample  
 was submitted: April month 7 day 1981 year: Pump Installed? Yes  No \_\_\_\_\_  
 If Yes: Pump Manufacturer's name: Pumpco Model No. 35253016 HP 3 Volts 230  
 Depth of Pump Intake: 95 ft. Pumps Capacity rated at: 35 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on April month 30 day 1981 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182  
 This Water Well Record was completed on May month 4 day 1981 year under the business  
 name of Strader Drilling Co. Inc by (signature) Dale Osteren

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	TOP SOIL			
7	45	Sandy SILT			
45	74	sandy Clay, brown			
74	84	Fine Sand, Course sand			
84	96	" " " " med. gravel, Course gravel			
96	103	Shale, grey			

ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. 78 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T 10  
 R 9  
 EW  
 SEC.  
 2  
 NE 1/4  
 SE 1/4  
 SW 1/4