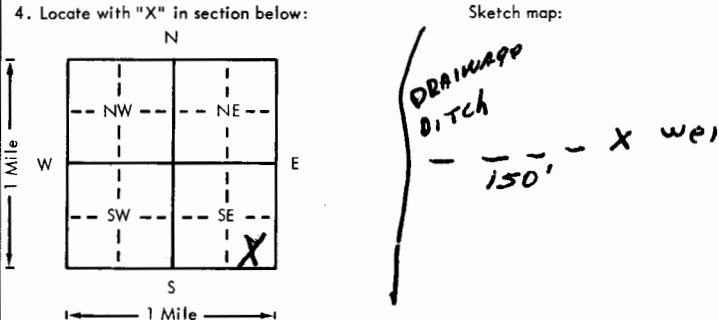


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: POTTAWATOMIE	Fraction: SE 1/4 SE 1/4 SE 1/4	Section number: 10	Township number: T 10	Range number: R 9
2. Distance and direction from nearest town or city: 1.5 E OF ST. GEORGE			3. Owner of well: MIKE ESWEIN R.R. or street: 413 Timberwick pl. City, state, zip code: MANHATTAN, KS 66502		
4. Locate with "X" in section below: 			6. Bore hole dia. 8 in. Completion date 10-25-78 Well depth 190 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 48 in. RMP <input type="checkbox"/> PVC 9L Weight 2.58 lbs./ft. Dia. 5 in. to 140 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1279		
			10. Screen: Manufacturer's name PUMPCO MPI Type PVC Dia. 5 Dia./gauze 020 Length 60 Set between 60 ft. and 120 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 X 1/8		
			11. Static water level: 78 ft. below land surface Date 10-25-78 mo./day/yr.		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 4 g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
			14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 78 inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
			16. Nearest source of possible contamination: ft. 150 Direction W Type DRAINAGE Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRADER DALG CO 182 Business name License No. _____ Address RT1 HOLTON, KS Signed Dale Cabern Date 10-27-78 Authorized representative		
19. Remarks: owned TO install slab					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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