## KOLAR Document ID: 1401877

|  | WELL R  |                  |                            | WWC-5                  |   | vision of Wat  |  |                        |              |                   |  |  |
|--|---|------------------|----------------------------|------------------------|---|--|--|------------------------|--------------|-------------------|--|--|
|  |   | Correction       |                            | e in Well Use          |   | ources App. 1  | -  |                        | Well ID      |                   |  |  |
| 1 LOCATION OF WATER WELL:<br>County:Fraction'4'4   |   |                  |                            |                        |   | ction Numb   | 1 0  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   | treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here: |  |                        |              |                   |  |  |
| Address:   | u.  |                  |                            |                        |   |  | needon non nearest town of intersection). If at owner's address, check here. |                        |              |                   |  |  |
| Address:   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| City:  |   | 1                | State:                     | ZIP:                   |   |  |  |                        |              |                   |  |  |
| 3 LOCAT  |   | 4 DEPTH          | OF CON                     | IPLETED WELL:          | f   | t. 5 Latit   | nde.   |                        |              | (decimal degrees) |  |  |
| WITH "   |   | ft.              |                            |                        |   |  |  |                        |              |                   |  |  |
|  | SECTION BOX:<br>N $(2) \dots ft. 3) \dots ft. or 4)$  |                  |                            |                        |   |  |  | WGS 84 🗌 NAI           |              | NAD 27            |  |  |
|  | WELL'S STATIC WATER LEVEL:                            |                  |                            |                        |   |  |  | Latitude/Longitude     |              |                   |  |  |
|  |   |                  |                            | -yr)<br>-yr)           |   |  | unit make/model:   |                        |              |                   |  |  |
| NW   | NE  | Pump test d      |                            |                        |   |  | WAAS enabled?  |                        | 0)           |                   |  |  |
| w  | E   | ~                | hours                      |                        |   |  | Survey 🔲 Topogra   |                        |              |                   |  |  |
|  |   |                  | Well w                     | ft.                    |   |  |  |                        |              |                   |  |  |
| SW   |   |                  |                            | after hours pumping gp |   |  | 6 Flowering ft Crowned Level TOC   |                        |              |                   |  |  |
| └─왔──  |   | Estimated Y      |                            |                        | 6 Elevation:ft. □ Ground Level □ TOC<br>Source: □ Land Survey □ GPS □ Topographic Map |  |  |                        |              |                   |  |  |
| 1.   | S<br>nile   | Bore Hole I      | Bore Hole Diameter: in. to |                        |   | <u>50010</u>   | $\square$ Other  |                        |              |                   |  |  |
| Image: |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| 1. Domestic:       5. Dublic Water Supply: well ID       10. Oil Field Water Supply: lease   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  | □ Household   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Lawn   | □ Lawn & Garden 7. □ Aquifer Recharge: well ID        |                  |                            |                        |   |  | $\Box$ Cased $\Box$ Uncased $\Box$ Geotechnical                              |                        |              |                   |  |  |
|  | Livestock 8. Monitoring: well ID                      |                  |                            |                        |   |  |  | al: how many bores     |              |                   |  |  |
|  | 2. Irrigation 9. Environmental Remediation: well ID . |                  |                            |                        |   |  | a) Closed Loop _ Horizontal _ Vertical                                       |                        |              |                   |  |  |
|  | 3. 🗌 Feedlot 🔅 🗌 Air Sparge 🔅 Soil Vapor E            |                  |                            |                        |   | b) Open Loop $\Box$ Surface Discharge $\Box$ Inj. of Water   |  |                        |              |                   |  |  |
| 4. Industrial Recovery Injection 13. Other (specify):  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Water well disinfected? Yes No   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Casing diameter in. to it., Diameter in. to it., Diameter in. to it. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| $\Box$ Steel $\Box$ Stainless Steel $\Box$ Fiberglass $\Box$ PVC $\Box$ Other (Specify)  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Brass Galvanized Steel Concrete tile None used (open hole)   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft. to ft. to  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Grout Intervals: From  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   | e contaminati    |                            | ,                      |   | ,  |  |                        |              |                   |  |  |
| □ Septic   |   |                  | Lateral Line               |                        |   | Livestock P  |  |                        | cide Storage |                   |  |  |
| Sewer  |   |                  | Cess Pool                  | Sewage La              |   | Fuel Storage   |  |                        | oned Water   |                   |  |  |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| Other (Specify) Direction from well? ft.   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| 10 FROM  | TO  |                  | ITHOLO                     |                        | FROM  | ТО   |  | HO. LOG (cont.) or     |              | GINTERVALS        |  |  |
| 1101/1   |   | 1                |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        | Notes:  |  |  |                        |              |                   |  |  |
|  |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |
|  |   |                  |                            | S CERTIFICATION        |   |  |  |                        |              |                   |  |  |
| Kansas Wa  | ter Well Cor  | tractor's Lice   | ense No.                   |                        | ater Well Re  | cord was co  | mple   | ted on (mo-dav-ve      | ear)         | 50 and 001101.    |  |  |
|  | usiness name  | e of             |                            |                        |   |  | <del>.</del>   |                        |              |                   |  |  |
|  |   | Send one copy to | WATER W                    | ELL OWNER and retain   | one for your rec  | ords. Fee of \$  | 5.00 fe  | or each constructed we | 211.         |                   |  |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.<br>Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212   |   |                  |                            |                        |   |  |  |                        |              |                   |  |  |