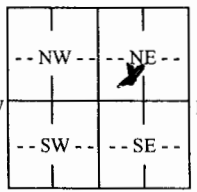


Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NE 1/4 Section Number 5 Township Number T 10 S Range Number R 9 E
 County: Pott Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:
 Business: GRIEVES RYAN Address: 4746 GRANTHAM RD. City: ST. GEORGE State: KS ZIP: 66535

3 LOCATE WELL WITH "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 118' ft. Depth(s) Groundwater Encountered: 1) 46' ft. 2) 46' ft. 3) 46' ft. or 4) Dry Well
 WELL'S STATIC WATER LEVEL: 46' 3/3/2022 below land surface, measured on (mo-day-yr) 3/3/2022
 above land surface, measured on (mo-day-yr)
 Pump test data: Well water was ft. after hours pumping gpm
 Well water was ft. after hours pumping gpm
 Estimated Yield: 30+ gpm
 Bore Hole Diameter: 10" in. to 118' ft. and in. to ft.
5 Latitude: N 39° 12.819 (decimal degrees) **Longitude:** W 096° 25.924 (decimal degrees)
 Horizontal Datum: WGS 84 NAD 83 NAD 27
 Source for Latitude/Longitude: GARMIN E TEX 2D
 GPS (unit make/model:) (WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:
6 Elevation: 1135' ft. Ground Level TOC
 Source: Land Survey GPS Topographic Map
 Other

7 WELL WATER TO BE USED AS:
 1. Domestic: Household Lawn & Garden Livestock
 2. Irrigation Feedlot Industrial
 3. Public Water Supply: well ID
 4. Dewatering: how many wells?
 5. Aquifer Recharge: well ID
 6. Monitoring: well ID
 7. Environmental Remediation: well ID
 Air Sparge Soil Vapor Extraction Recovery Injection
 8. Oil Field Water Supply: lease
 9. Test Hole: well ID
 Cased Uncased Geotechnical
 10. Geothermal: how many bores?
 a) Closed Loop Horizontal Vertical
 b) Open Loop Surface Discharge Inj. of Water
 11. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 1/2" in. to 9 5/8" ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 14" in. Weight 200lb. lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot 1/16" Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Out None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 98' ft. to 118' ft., From ft. to ft. to ft.
GRAVEL PACK INTERVALS: From 25' ft. to 118' ft., From ft. to ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 5' ft. to 25' ft., From ft. to ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)
 Direction from well? South Distance from well? 120' ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Top Soil			
1	46	Sandy Brown Clay			
46	78	Extra Fine Sand (Like Flour)			Water 46'
78	118	Fine Sand (Like Sugar)			
118		Bed Rock			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 3/3/2022 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo-day-year) 3/3/2022
 under the business name of Handyman Well Drilling Company LLC
 Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWIS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212 Revised 1/20/2015