| USE TYPEWRITER OR POINT PEN-PRESS F               |                 |                           |  |  |            |   |                  |  |  | Ш                                     |  |
|---|-----------------|---------------------------|--|--|------------|---|------------------|--|--|---------------------------------------|--|
| PRINT CLEARLY.                                    | TRMLT,          |                           | WATED WE                               | II PECOPO                              |            |   |                  | T R  | EW sec 1/4 1/4 1                               |                                       |  |
|   |                 |                           | WATER WELL RECORD<br>KSA 82a-1201-1215 |  |            |   |                  | Kansas State Dept. Of Health<br>(Water Well Contractors)                                       |  |                                       |  |
|   | Sile            |                           | NE NO                                  | USE                                    |            | ~   | <u> </u>         |  | Forbes-Bldg. 740<br>Topeka, Kansas 66620       | 0                                     |  |
| 1 Location of well:                               | County          | Township name             | Fraction                               |  | 1          | on numbei   | 1                | Town number  | Range number                                   |                                       |  |
|   | WABAUNSE        | WHO THE                   | 5E4                                    | 3622                                   |            |   |                  | 10 9E  |  |                                       |  |
| Distance and direction from nearest town or city: |                 |                           |  |  |            | I: A  | tarel            | Id MER   | TZ   |                                       |  |
| Street address of we                              | Address: RR3 M. |                           |  |  | NHATTAN    | JK5.  |                  |  |  |                                       |  |
| Locate with "X" in section below: Sketch map:     |                 |                           |  |  | 4          |   |                  | 4 Well depth: 29 ft. Date of completion<br>Well diameter 2 in. 4-1-75                          |  |                                       |  |
|   | 1 1 1           |                           |  | " <u>\</u> -                           | 15         | 0   |                  | able tool 🛣 Rotary   |  |                                       |  |
|   |                 |                           |  | Hollow rod Jetted Bored Reverse rotary |            |   |                  |  |  |                                       |  |
| w   |                 |                           |  |  |            | 6 Use: Domestic Public supply Industry Irrigation Air conditioning Commercial |                  |  |  |                                       |  |
|   |                 |                           |  |  |            |   | 7.5              | Test well  | ∠Height: above/below                           |                                       |  |
|   | <b>   </b>      |                           |  |  |            |   |                  |  | Surface 5 in.                                  | 1                                     |  |
| <u> </u>  | S<br>Mile       |                           |  |  |            |   | Digm<br><u>う</u> | in. to <b>39</b> ft. dept  | Weight <u>2.33</u> lbs./<br>h Drive shoe?∐ Yes | <sup>∕</sup> ft.—<br><del>यिभ</del> क |  |
| 2   | Т               | ype and color of material |  |  | From       | То  |                  | in. to ft. dept  | h  |                                       |  |
|   |                 |                           |  |  | _          | <u> </u>  | 8 Scree<br>Manu  |  | mfCO   |                                       |  |
|   |                 |                           |  |  | 0          | 6   |                  | 1025   |  |                                       |  |
|   | ye.             | Mow C/A                   | y                                      |  | 6          | 72  | Set be<br>Fittin | etween _2_ ft. a   | nd <b>29</b> ft                                | , .                                   |  |
|   | <u> </u>        | ARSE SA                   | nd                                     | 7                                      | 22         | 29  | Grave            | el pack 🔀 Yes 🗌 N  | No Size range of materi                        |                                       |  |
|   |                 |                           |  |  |            |   | 9 Static         | : water level;<br>ft. below land surf  | ace Date <u>4-1-75</u>                         | ·                                     |  |
|   |                 |                           |  |  |            |   | 10 Pumpi         | ing level below land   | surfaces: Air Te                               | ·5T                                   |  |
|   |                 |                           |  |  | ,          |   |                  | ft . after h   | nrs. pumping g<br>nrs. pumping g               | 3.p.m.                                |  |
|   |                 |                           |  |  |            |   |                  | ated maximum yield -<br>r sample submitted:  | /O g.p.m.                                      |                                       |  |
|   |                 |                           |  |  |            |   | Ye               | · — /  | ate  |                                       |  |
|   |                 |                           |  |  |            |   |                  |  | CApped<br>□ Inches above grad                  | de                                    |  |
|   |                 |                           |  |  |            |   | 13 Well          | grouted? 🔼 Yes   | □ No   |                                       |  |
|   |                 |                           |  |  |            |   | Depth            | eat cement 🔲 Bento<br>: From 🗢 ft. to  | onite 📙  |                                       |  |
|   |                 |                           |  |  |            |   |                  | est source of possible<br>200 Direction  |  | ;-T                                   |  |
|   |                 |                           |  |  |            |   | Well             | disinfected upon com   | pletion? X Yes                                 | □N₀                                   |  |
|   |                 |                           |  |  |            |   | 15 Pump:         | :<br>facturer's name   | Not installed                                  |                                       |  |
|   |                 |                           |  |  |            | <u> </u>  | Mode             | I number   | HP Volts                                       |                                       |  |
|   | MIN. 12.4.      |                           |  |  |            | <u> </u>  | Lengt<br>Type:   |  | ft. capacity g                                 | j.m.p.                                |  |
|   |                 |                           |  |  |            |   |                  | ubmersible   | Turbine  |                                       |  |
| *   |                 |                           | <u></u>                                | _                                      | ertrifugal | Reciprocating Other   |                  |  |  |                                       |  |
| 16 Remarks: elevation                             |                 |                           |  |  |            |   |                  | 17 Water well contractor's certification: This well was drilled under my jurisdiction and this |  |                                       |  |
| 78  | /               |                           |  |  |            |   | report           | is true to the best of   | my knowledge and bel                           | lief.                                 |  |
| Topography:                                       |                 |                           |  |  |            |   | l Busine         | ess name   | ing Co Inc. Licens                             | se No.                                |  |
| Slope   |                 |                           |  |  |            |   | Addre            | ss R1-75N A  | Witon KAN                                      | 1-5-7                                 |  |
| Upland  |                 |                           |  |  |            |   | Signe            | Authorized repr  | esentative                                     | -2-4                                  |  |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5