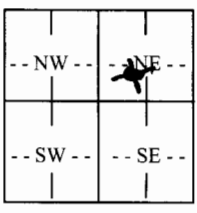


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Dickinson</u>	Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>36</u>	Township Number T <u>11</u> S	Range Number R <u>1</u> <u>0W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3158 Eppic Lane, Abilene</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>39.05454</u> Longitude: <u>97.26843</u> Elevation: <u>1262</u> Datum: <u>NAD 83</u> Data Collection Method: <u>Hand held</u>		
2 WATER WELL OWNER: <u>David Davies</u> RR#, St. Address, Box # : <u>3158 EPPIC LN</u> City, State, ZIP Code : <u>Abilene TX</u>				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  W E S	4 DEPTH OF COMPLETED WELL <u>200</u> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering <u>2 Other (Specify below)</u> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Geothermal</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ...; If yes, mo/day/yrs Sample was submitted..... Water well disinfected? Yes No <u>X</u>
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5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	6 Asbestos-Cement	8 Concrete tile	9 Other (specify below)	CASING JOINTS: Glued..... Clamped.....
2 PVC	4 ABS	7 Fiberglass		<u>ADPE</u>	<u>Welded</u>	Threaded.....

Blank casing diameter 3 1/4 in. to 200 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
Casing height above land surface..... 60 in., Weight..... lbs./ft. Wall thickness or guage No. SDR 11

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.
From..... ft. to..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.
From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 200 ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	<u>House</u>

Direction from well? east How many feet? 20'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	83	Soft Shale All color			
83	91	Limestone			
91	125	Grey Shale			
125	128	Limestone			
128	182	All Shale			
182	199	Limestone			
199	200	Grey Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) Geothermal (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/6/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 700. This Water Well Record was completed on (mo/day/year) 10/14/07 under the business name of ASSOCIATED DRILLING INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.