

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No. \_\_\_\_\_

**1 LOCATION OF WATER WELL:**  
 County: Wabasha Co Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 15 Township Number T 11 S Range Number R 100 W  
 Distance and direction from nearest town or city street address of well if located within city? From Hamigo to 6 miles south on 99 Hwy + 3 mile west  
**2 WATER WELL OWNER:** Danny Wirtzbungs  
 RR#, St. Address, Box # P.O. Box 494  
 City, State, ZIP Code Alma, KS 66401  
 Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N	
W	E
S	

**4 DEPTH OF COMPLETED WELL** ..... ft. 140  
 Depth(s) Groundwater Encountered (1) 120 ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL... 80 ft. below land surface measured on mo/day/yr.....  
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
 Est. Yield... 15 gpm: Well water was.....ft. after..... hours pumping..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes  No .....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
 2 PVC 4 ABS 7 Fiberglass ..... Threaded.....  
 Blank casing diameter ..... 5" in. to 12.0 ft., Diameter..... in. to ..... ft., Diameter..... in. to ..... ft.  
 Casing height above land surface... 2' in., Weight Sch 40 lbs./ft. Wall thickness or guage No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From..... 120 ft. to 140 ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From..... 30 ft. to 140 ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From..... 5 ft. to 30 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well  
 Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	120	140	Limestone
1	8	Yellow shale			Water
8	14	Limestone			
14	30	Brown shale			
30	34	Limestone			
34	36	Grey oily shale			
36	42	Limestone			
42	44	Limestone			
44	110	Grey oily shale			
110	120	Brown shale			

**CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/18/2010 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 6/21/2010  
 under the business name of Holdren Well Drilling by (signature) Craig J. Culp

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.