1 LOCATION OF WATER WELL	L: Fraction NE NE SW	Section Number	Township Number	Range Number
county: Wabeuns ee	544 1/4 1/4 1/4		11	1,18
Distance and direction for	rom nearest town or city stre	_	located within city?	
3 miles	west of			
2 WATER WELL OWNER:	Duane Hung			
RR#, St. Address, Box #: City, State, ZIP Code :	POXIO KS 40526-		culture, Division of umber:	Water Resources
MARK WELL'S LOCATION WAS AN "X" IN SECTION BOX:		4એ	ft.	
N N	WELL'S STATIC WA	TER LEVEL!	ft.	
	WELL WAS USED AS	S:		
N W N E		5 Public Water Supp		-
	2 Irrigation 3 Feedlot	6 Oil Field Water 9 7 Lawn and Garden 0		-
W y	E 4 Industrial			• • • • • • • • • • • • • • • • • • • •
S W S E	Was a chemical/bac	teriological sample su	ubmitted to Departmen	t? YesNo.X
	If yes, mo/day/yr	sample was submitted		
S		cted: YesX No		
5 TYPE OF BLANK CASING U	ISED •			· · · · · · · · · · · · · · · · · · ·
$\overline{}$			tomosia, totas	
2 PVC 4 ABS	5 Wrought 7 Fibe 6 Asbestos-Cement 8 Conc	rglass 9 Other (rete Tile	(specify below)	
Blank casing diameter.		pulled? Yes	lo If yes, how m	much
Casing height above or	below land surface	in.	APPENDE	
GROUT PLUG MATERIAL:	1 Neat cement 2 Cement gr	out 3 Bentonite	4 Other	
Grout Plug Intervals:	From. 3ft. tof	t., Fromft. to	ft., From	toft.
What is the nearest so	ource of possible contaminati	on:		
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (spe	ecify below)
<pre>2 Sewer lines 3 Watertight sewer l</pre>	7 Pit privy ines 8 Sewage lagoon	12 Fertilizer storag 13 Insecticide stora		iadd
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well		feet conta
Direction from well? .	•	How many feet?		
FROM TO		now many reet?		
T KOM TO	PLUGGING MATERIALS			
	Chlorine			
0 16	Sund			
14 2	Subsoil			
39 42	Bentonite			
	20 10 10 10 10 10 10 10 10 10 10 10 10 10			
CONTRACTOR'S OR LANDOW	NER'S CERTIFICATION: This water	 er well was plugged un	der my jurisdiction a	and was completed
on (mo/day/year)7/. Water Well Contractor/	NER'S CERTIFICATION: This wate &./9 and this reconstitutions are the second and the second are the secon	ord is true to the bes	t of my knowledge and	belief. Kansas
4/14/9	s License No	ne of W.a. bank	15.ce 6.40.74 . 10.4	ser w Kon D
by (signature)	Henry Gle and			
NSTRUCTIONS: Use typewr	iter or ball point pen. Plea	ase press firmly and p	rint clearly. Please	fill in blanks,

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.