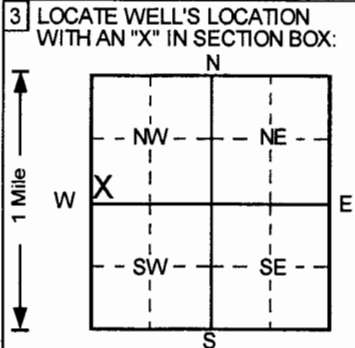


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:
 County: **Wabaunsee** Fraction **SW ¼ SW ¼ NW ¼** Section Number **26** Township Number **T 11 S** Range Number **R 11 E/W**

Distance and direction from nearest town or city street address of well if located within city?
103 Main, Paxico

2 WATER WELL OWNER: Eddie's Service
 RR#, St. Address, Box #: **30002 Boothill Road** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Paxico, Kansas 66526** Application Number:



4 DEPTH OF COMPLETED WELL 25 ft ELEVATION:
 Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft
 WELL'S STATIC WATER LEVEL . . . **22.1** . . . ft below land surface measured on mo/day/yr . . . **4/6/2005**
 Pump test data: Well water was . . . **NA** . . . ft after hours pumping gpm
 Est. Yield . . **NA** . . . gpm: Well water was ft after hours pumping gpm
 Bore Hole Diameter . . . **8** . . . in. to . . . **25** . . . ft, and in. to ft
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring**
 Was a chemical/bacteriological sample submitted to Department? Yes. No. If yes, mo/day/yr sample was submitted
 Water Well Disinfecta? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)
		7 Fiberglass	

CASING JOINTS: Glued Clamped
 Welded
 Threaded.

Blank casing diameter **2** in. to **15** ft, Dia in. to ft, Dia in. to ft
 Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **15** ft to **25** ft, From ft to ft
 From ft to ft, From ft to ft

GRAVEL PACK INTERVALS: From **13** ft to **15** ft, From ft to ft
 From ft to ft, From ft to ft

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other

Grout Intervals: From **0** ft to **2** ft, From **2** ft to **13** ft, From ft to ft

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Former: UST

Direction from well? **North** How many feet? **70**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Clay, sandy, moist, plastic, Dark Brown			
1	4	Clay, silty, moist, plastic, Dark Brown			
4	11	Clay, silty, moist, v. plastic, no odor, Brown			
11	20	Clay, v. silty, v. moist, v. plastic, no odor, Bro			
20	25	Clay, silty, v. moist to saturated, Grayish Bro			

MW5, Tag # 00362562, Flushmount
 Project Name: Eddie's Service
 GeoCore # 1197, KDHE # U4 099 12767

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **3/31/2005** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **4/13/05**
 under the business name of **GeoCore, Inc.** by (signature) *Dan Kelly*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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