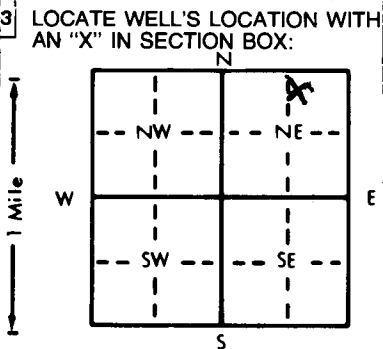


PS

1 LOCATION OF WATER WELL: Fraction **NE NE** Section Number **26** Township Number **T 11 S** Range Number **R 11 E**
 County: **WAUBUSAEE** **NW 1/4 NE 1/4 NE 1/4**

Distance and direction from nearest town or city street address of well if located within city?
EAST OF PAXICO.

2 WATER WELL OWNER: **CITY OF PAXICO KANS**
 RR#, St. Address, Box # : **66526**
 City, State, ZIP Code : **66526**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL **50** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **27** ft. 2. **40** ft. 3. **49-50** ft.
 WELL'S STATIC WATER LEVEL **20** ft. below land surface measured on mo/day/yr **OCT 18-92**
 Pump test data: Well water was **25** ft. after **1/2** hours pumping **40** gpm
 Est. Yield **150** gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **10** in. to **27** ft., and **25** in. to **50** ft.
 WELL WATER TO BE USED AS: **5 Public water supply** 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a **chemical/bacteriological** sample submitted to Department? Yes **X** No _____; If yes, mo/day/yr sample was submitted **OCT 10-92** **OCT 18-92** Water Well Disinfected? **Yes** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 9 Other (specify below) _____ Threaded _____
 Blank casing diameter **5** in. to **50** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **30"** in., weight **PITRESS UNIT** lbs./ft. Wall thickness or gauge No. **SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped **9 Drilled holes**
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **44** ft. to **50** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **27** ft. to **50** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **4** ft. to **27** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **14 Abandoned water well**
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? **15' EAST. PLUGGED**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	SOIL			
2	27	YELLOW CLAY			
27	33	SANDY CLAY			
33	37	CLAY SOME GRAVEL			
37	40	CLAY GRAVEL 15 GPM.			
40	45	CLAY			
45	47	GRAVEL AND CLAY 25 GPM			
47	50	GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **OCT. 25-92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **119** This Water Well Record was completed on (mo/day/yr) **OCT 31-92** under the business name of **JURGMAN BROS DRILLING CO.** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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