County: Shawnee Fraction NENESENE Sec. / T // S R /2 EM
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) (to rectify lacking or incorrect information)
Owner: John Adams
Location was listed as: Location changed to:
Section-Township-Range: None Given 1-115-12 E
Fraction (1/4 1/4 1/4):
Other changes: Initial statements: No county given Latitude: 38.12592
Changed to: Shawner County Latitude: 39.12592
Comments:
Verification method: Other wells for same owner at same location, Latitude & longitude (corrected) & KGS' "LEO" conversion tool, and
Submitted by Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL R		Form WWC-5				Division of Water Resources App. No. Well ID							
Original Record			e in Well Use			rces App. No.	Townsh	nip Number		ge Number			
1 LOCATION OF W.	ATER WEL	L:	Fraction	, ,	Secti	on Number	T	np Number	R	□ E □ W			
County:			First: JOHN			1 4 1 1							
2 WELL OWNER: La	ist Name: ADA	AMS	Street or	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Business:	040	direction I	direction from nearest town of intersection). If at owner's address, effect here.										
Address: 32030 5 ROAD Address:													
	City: PLAINS State: KS ZIP: 67869												
3 LOCATE WELL	4 DEDTH	OF CON	ADLETED WELL.	51	ft	5 Latitud	۵.	N38.12592		(decumal degrees)			
WITH "X" IN		4 DEPTH OF COMPLETED WELL:51 ft. Depth(s) Groundwater Encountered: 1) ft.						5 Latitude: N38.12592 (decimal degrees) Longitude: W096.02083 (decimal degrees)					
SECTION BOX:	2) ft. 3) ft., or 4) \(\sum_{1} \sum_{2} \) Dry Well					Horizontal Datum: MWGS 84 NAD 83 NAD 27							
N	WELL'S STATIC WATER LEVEL: 12 ft.					Source	or Latitude	Longitude:					
	below land surface, measured on (mo-day-yr)					GPS (unit make/model: GARMIN 60CSX)							
NW NE	above la	above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ☐ No)						
		Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map						
W	after	after hours pumping gpm					Online Mapper:						
SW SE		Well water was ft.											
1 3 4 4 5 5 5 5			rs pumping	., дри		6 Elevati	on: 912	ft. [Ground	d Level 🔲 TOC			
S	Estimated Y		gpm in. to	ft and		Source:	☐ Land Su	irvey 🔳 GF	S 🔲 To	opographic Map			
							Other						
7 WELL WATER TO BE USED AS:													
1. Domestic:	5. □	Public W	ater Supply: well ID										
☐ Household	6.	6. Dewatering: how many wells?					ole: well III)					
Lawn & Garden	7. 🗀	7. Aquifer Recharge: well ID						rased 🔲 Ge					
Livestock		8. Monitoring: well ID						many bores?					
Irrigation	9. Environmental Remediation: well ID							☐ Horizontal					
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Recovery ☐ Injection 13. ☐ Other (specify):								narge L	Jinj. Or water			
4. 🔲 Industrial] Recovery											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:													
Water well disinfected? ■ Yes □ No													
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded													
Casing diameter 16 in. to 51 ft., Diameter in. to ft., Diameter in. to													
Casing height above land surface													
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)													
SCREEN OR PERFORATION OPENINGS ARE:													
Continuous Slot													
□ Lawrend Shutter □ Vay Punched ■ Wire Wranned □ Saw Cut □ None (Open Hole)													
SCREEN-PERFORATED INTERVALS: From 41 ft. to 51 ft. From ft. to ft. From ft. From ft. ft. ft. ft.													
GRAVEL PACK INTERVALS: From 20 ft. to 51 ft. From ft. to ft. From ft. to ft. From ft. to ft.													
9 GROUT MATERIAL: Neat cement Cement Grout Other.													
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft. From ft. to ft.													
Nearest source of possib													
☐ Septic Tank		Lateral Lii				Livestock Per	IS	☐ Insectici					
☐ Sewer Lines		Cess Pool	☐ Sewage I			Fuel Storage Fertilizer Stor	10.73	☐ Abandor ☐ Oil Well					
Watertight Sewer L	ines 📙	Seepage P	it		Ш	rerunzer stor	age	□ Oli well	Clas WCI	1			
Other (Specify) Direction from well?	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Distance from	well9				ft.					
10 FROM TO			OGIC LOG	FR	OM	ТО	LITHO. LC	G (cont.) or l	PLUGGI	NG INTERVALS			
0' 5'	TOP SOIL -	~~~		45'			MEDIUM :	SAND - LIN	/ESTO	NE SHALE			
5' 10'	FINE SAND												
10' 15'	FINE SAND		LSAND										
15' 20'	FINE SAND								 	The state of the s			
20' 25'	FINE SAND												
25' 30'										and the second s			
30' 35'	FINE SAND - MEDIUM SAND MEDIUM SAND Notes:												
35' 40'	MEDIUM SAND MEDIUM SAND												
40' 45' MEDIUM SAND													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .0.1/1.4/20.15 and this record is true to the best of my knowledge and belief.													
under my jurisdiction	and was come	aleted on	(mo-day-year) .0.1/1/	4/2015	and	this record i	s true to th	e best of my	knowle	dge and belief.			
⊥ Kansas Water Well Co	intractor's Lie	cense No.	OSI Inis'	water we	ii Ke	cord was con	ipietea on	umpaday-ye	ar) "V.44.4	2.1(6 .2.154			
under the business nan	ne of ALEXA	ANDER I	PUMP & SERVICE	S.JNG			استحداسه	ullua	. سلۍ				
Mail I white copy a	long with a fee o	1 \$5 00 for	each constructed well to.	Kansas Dep	artmeni Su Os	of Health and	savironment	. isureau o y wa words - Talash	ici, UW IS me 785-30	5 Section. 96-5524			
1000 SW Jackson	St., Suite 420, To	peka. Kans	as 66612-1367. Mail one	to Water W	en Ow	ner and retain o	ne for your re	coras. retepho	ліс /63-29 Revi c	sed 1/20/2015			
Visit us at http://www.kdhe	ks.gov/waterwell	maex html	and the second contract of the second	NOA 0	1-a-1-	-1	40 - MARTINE STATE OF THE STATE OF		175 4 15	<u> </u>			